

**NEVADA COUNTY BOARD OF SUPERVISORS**

**IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (3 vacancies and 7 positions) One Low-Income to fill an unexpired 2-year term ending April 30, 2018, one Low-Income to fill a 2-year term ending April 30, 2019, one Community-at-Large to fill a 2-year term ending April 30, 2019. One Low-Income position, two Community-at-Large positions, one Child Abuse and Intervention position, two Senior and Health Services Planning positions, and one Disabled and Nonprofit Agency position. All positions available April 30, 2017 for two-year terms ending April 30, 2019. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate vacancy for an unexpired 1-yr. term expiring September 30, 2017. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board office, (530) 265-1480.

**CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:**

(1 position) One public representative position available March 31, 2017 for a 4-yr term ending March 31, 2021. To ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Laura Pappani, County Librarian, (530) 265-1407.

**\*FISH AND WILDLIFE COMMISSION:** (1 vacancy) One Eastern Nevada County representative to fill a four year unexpired term ending January 31, 2018. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Daniel Chatigny, Interim Agricultural Commissioner, (530) 265-1222.

**HISTORICAL LANDMARKS COMMISSION:** (2 vacancies) One District I registered voter to be appointed by the District I Supervisor, and One District II registered voter to be appointed by the District II Supervisor. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Committee Chair, PO Box 1014, Nevada City, CA 95959.

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 4, 2020. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335.

**MENTAL HEALTH ADVISORY BOARD:** (1 vacancy and 2 positions) One vacancy from the County-at-large to represent District V to fill a 3-yr. unexpired term ending June 30, 2018; 2 positions available June 30, 2017, one for District III and one for District IV to fill 3-year terms expiring June 30, 2020. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health & Human Services Agency, 265-1627.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:**

(7 vacancies) One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. terms expiring June 30, 2017, one Lake of the Pines Zone alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative, all to fill 2-yr. terms expiring June 30, 2018. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING**

**BOARD:** (2 vacancies) Two consumer representatives; one to fill a 3-yr. term ending June 30, 2019 and one to fill a 3-yr. unexpired term ending June 30, 2020. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, 274-5601.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (4 vacancies) One consultant appointed by District I Supervisor, one consultant appointed by District II Supervisor, and one consultant appointed by District IV Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, 265-1767.

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**FINAL FILING DATE: Open until filled, unless indicated.**

Pursuant to Government Code 549784, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>. Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.