



RESOLUTION No. 23-056

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE FOR THE 2023 NEVADA COUNTY ANNUAL STRIPING PROJECT - ALL DISTRICTS

WHEREAS, the 2023 Nevada County Annual Striping Project is scheduled in the Nevada County Transportation Capital Improvement Plan, and the Department of Public Works has completed the preliminary engineering; and

WHEREAS, the program proposes to stripe approximately 54 miles of County maintained roads in western and eastern Nevada County; and

WHEREAS, the work done under this Environmental Clearance is included in the 2023/24 Road Capital Improvement Plan; and

WHEREAS, all work will be performed within the County's existing right-of-way; and

WHEREAS, under Section 15301(c) of the California Code of Regulations, Class 1 projects consisting of repair, maintenance, or minor alteration of existing streets are categorically exempt from the provisions of the California Environmental Quality Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada authorizes the Director of the Nevada County Department of Public Works to file a Notice of Exemption with the Nevada County Clerk-Recorder's Office for the 2023 Nevada County Annual Striping Project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of January, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,
Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

1/24/2023 cc: DPW*
AC*

Exhibit A

Western County

Allison Ranch Rd
Back Bone Rd
Brooks Rd
Charles Dr
Cherokee St
Cruzon Grade Rd
E Empire St
Empress Rd
La Barr Meadows Rd
Lake Vera Purdon Rd
Oak Tree Rd
Polaris Dr
Powerline Rd
Purdon Rd
Quaker Hill Cross Rd
Rattlesnake Rd
Rock Creek Rd and short segment of Rector Rd
Sunshine Valley Rd
Via Vista / Echo Ridge Dr / Deer Park Dr
Vintage Dr
Washington Rd
Wet Hill Rd
Wheeler Acres Rd
Wheeler Cross Rd
Wolf Rd
You Bet Rd
You Bet Rd

Eastern County

Eagle Lakes Rd
Hirschdale Rd
Hobart Mills Rd (includes Fibreboard Rd)
Soda Springs Rd
Stampede Meadows Rd
Truckee Airport Rd

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) County of Nevada
Department of Public Works
950 Maidu Ave, Ste 170, Nevada City, CA 95959
(Address)

County Clerk
County of: Nevada

Project Title: 2023 Nevada County Annual Striping Project

Project Applicant: Nevada County Department of Public Works

Project Location—Specific:
See attached Exhibit A for the list of roads included in this project.

Project Location—City: Various Locations Project Location—County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:
The 2023 Nevada County Annual Striping Project is an annual maintenance/safety project involving the application of paint striping. This project will include approximately 54 miles of County maintained roads.

Name of Public Agency Approving Project: Nevada County Board of Supervisors


Name of Person or Agency Carrying Out Project: Nevada County Department of Public Works

- Exempt Status: (check one)
- Ministerial (Sec. 21080(b)(1); 15268)
 - Declared Emergency (Sec. 21080(b)(3); 15269(a))
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
 - Categorical Exemption. State type and section number: 15301(c)
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
This project falls under a Categorical Exemption because the project includes maintenance and repair of existing county maintained roadways.

Lead Agency
Contact Person: Michele Garcia Area Code/Telephone/
Extension: 530-913-7649

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 12/29/2022 Title: Assistant Engineer

Signed by:
 Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date received for filing at OPR: _____