



# RESOLUTION No. 22-501

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT WITH VICTOR COMMUNITY SUPPORT SERVICES CHANGING THE REQUIRED LICENSING STATUS AND REDUCING THE CONTRACT MAXIMUM TO \$140,400

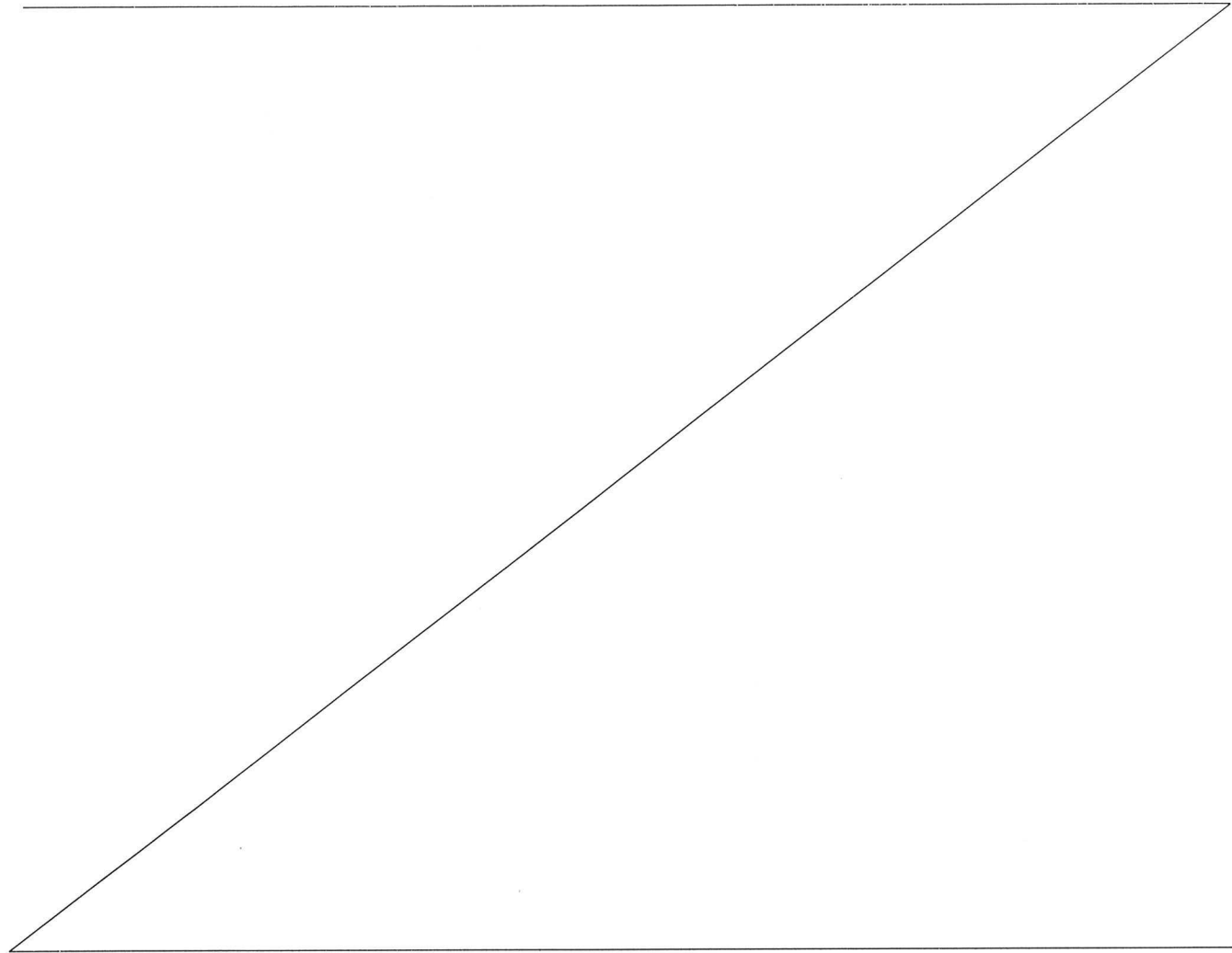
WHEREAS, the Juvenile Justice Crime Prevention Act allocates monies for the purpose of curbing crime and delinquency among at-risk youth; and

WHEREAS, Victor Community Support Services Inc. will provide a facilitator who will partner with the Probation Department and work with referred youth and their families at the highest risk school districts and all schools in the county on an as-needed basis; and

WHEREAS, the parties have previously entered into a Personal Services Contract dated September 1, 2022, which is set to expire on June 30, 2023, adopted by Resolution 22-380.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that Amendment No. 1 to the Personal Services Contract by and between the County of Nevada and Victor Community Support Services Inc., is amended to change the required licensing status providing for a facilitator to partner with the Probation School Liaison Officer to provide direct service, case management and service referrals to youth in the school/community setting in a non-punitive way and reducing the contract maximum to \$140,400, be and hereby is approved, and that the Chair of the Board of Supervisors is hereby authorized to execute Amendment No. 1 on behalf of the County of Nevada. All services are funded through the Juvenile Justice Crime Prevention Act (JJCPA) funds and funding has already been encumbered under encumbrance no. BFS22380, to be disbursed from 0101-20320-201-1000 / 521520, and not to exceed the reduced contract amount of \$140,400.

BE IT FURTHER RESOLVED that the Nevada County Board of Supervisors hereby directs the Auditor-Controller to reduce encumbrance no. BFS22380 by \$38,134, from \$178,534 to \$140,400, for Fiscal Year 2022/23.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of September, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.  
Noes: None.  
Absent: None.  
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Susan K. Hoek, Chair

9/27/2022 cc: Probation\*  
AC\*(hold)

11/22/2022 cc: Probation\*(1)  
AC\*(Release)

**AMENDMENT #1 TO PERSONAL SERVICES CONTRACT  
WITH VICTOR COMMUNITY SUPPORT SERVICES**

**THIS AMENDMENT** is executed this 1<sup>st</sup> day of September 2022 by and between VICTOR COMMUNITY SUPPORT SERVICES and the COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties for the provision of a school-based clinician to work in conjunction with the School Liaison Officer Program executed on July 12, 2022, by Resolution No. 22-380.

**WHEREAS**, the parties desire to amend the contract to change the required licensing status and reduce the contract maximum from \$178,534 to \$140,400.

**NOW, THEREFORE**, the parties hereto agree as follows:


1. That this amendment shall be effective as of September 1, 2022.
2. That all references to "Clinician" be changed to "Facilitator" and the licensing requirements of ASW/LCSW, listed on the Summary of Contract, be removed.
3. That the maximum contract amount in Exhibit B shall be changed to \$140,440, and the breakdown of contract costs shall be modified to reflect the following:

Facilitator	\$90,133
Supervisor	\$13,867
Program Support	\$36,400
<b>Total:</b>	<b>\$140,400</b>


4. That in all other respects the prior agreements of the parties shall remain in full force and effect except as amended herein.

**IN WITNESS WHEREOF**, the parties have executed this Contract Amendment effective on the Beginning Date, above.

**CONTRACTOR:**

  
\_\_\_\_\_  
Name: Edward Hackett  
Title: CFO  
Dated: 11/10/2022

**COUNTY OF NEVADA:**

  
\_\_\_\_\_  
Honorable Susan Hoek  
Chair, Board of Supervisors  
Dated: \_\_\_\_\_

Attest:   
\_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board of Supervisors