



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION ACKNOWLEDGING A LEASE AGREEMENT
WITH HOSPITALITY HOUSE AND THE COUNTY OF NEVADA
FOR KITCHEN SPACE AT THE CARL F. BRYAN YOUTH
CENTER LOCATED AT 15434 HIGHWAY 49, NEVADA CITY,
AND THE KITCHEN SPACE AT THE GRASS VALLEY
VETERANS MEMORIAL BUILDING AT 255 S AUBURN ST,
GRASS VALLEY, IN COMPLIANCE WITH NEVADA COUNTY
ADMINISTRATIVE CODE SECTION G-IV 13.A.3**

WHEREAS, Hospitality House is in need of commercial kitchen space to prepare meals for their clients. The County has kitchen space available at the Carl F. Bryan Youth Center and the Grass Valley Veteran Memorial building; and

WHEREAS, both parties desire to enter into a Lease Agreement that will enable Hospitality House to provide uninterrupted service to our homeless community and revenue for the Grass Valley American Legion Post 130; and

WHEREAS, rent will be \$3,000 per month, \$1,500 for use of the Carl F. Bryan Youth Center which will be paid to the County and \$1,500 for the Grass Valley Veterans kitchen which will be paid to the Grass Valley American Legion Post 130; and

WHEREAS, the Director of Information and General Services executed the lease agreement on September 20, 2021 as authorized by Nevada County Administrative Code Section G-IV 13.A.3. The term of this Lease Agreement shall commence on September 1, 2021 and end on March 31, 2022.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, acknowledges the lease of the commercial kitchen at the Carl F. Bryan Youth Center and the Grass Valley Veterans building, rent is written to be \$3,000 per month with \$1,500 for use of the Carl F. Bryan Youth Center paid to the County and \$1,500 for the Grass Valley Veterans Memorial Building kitchen paid to the Grass Valley American Legion Post 130, as executed by the Director of Information and General Services and reported to the Board per Nevada County Administrative Code Section G-IV 13.A.3.