



RESOLUTION No. 97112

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING EXISTING BANK ACCOUNT AND ESTABLISHING A REVOLVING FUND

WHEREAS, the Board of Supervisors of the County of Nevada, State of California, determines that the business of the Nevada County Department of Agriculture requires the establishment of a revolving fund to perform the duties of the county sealer of weights and measures and that the use of a bank account outside of the County Treasury is necessary to administer the funds;

WHEREAS, Section 29321 of the California Government Code authorizes the Board of Supervisors to establish a Revolving Fund for the use of any officer of the County;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors:

1. Establishes a Revolving fund for the Agricultural Commissioner pursuant to Section 29321 of the California Government Code in the amount of \$2,000.
2. Authorizes the existing bank account; Bank of America #08452-80100 checking account established for the Nevada County Department of Agriculture.
3. Directs the use of the bank account for the administration of the revolving funds by the department pursuant to Section 29320-29329 of the Government Code of the State of California.
4. Directs the Agricultural Commissioner to deposit into the County Treasury - General Fund Account #1015724000/46200 the amount currently in the bank account in excess of the hereby authorized amount.
5. Directs the Auditor-Controller to establish the necessary accounting procedures to insure that the bank account herein authorized is used only in accordance with this resolution.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of March, 1997, by the following vote of said Board:

Ayes: Supervisors Peter Van Zant, Karen Knecht, Fran Grattan, Rene Antonson, Sam Dardick.
Noes: None.
Absent: None.
Abstain: None.

ATTEST;

CATHY R. THOMPSON

Clerk of the Board of Supervisors

By Cathy R. Thompson

Rene A. Antonson
Chairman

DATE	COPIES SENT TO
3-28-97	Agricultural Commissioner <i>AS</i>
	Administration <i>J</i>
	A-C <i>HC</i>
	Treasurer <i>J</i>