

# Grant Application Request/Notice



- New Competitive Grant Application
- New Non-competitive Grant Application
- Annual Renewal Grant Application (*per BOS Reso #* \_\_\_\_\_)
- Electronic Submission (ie. Grants.gov etc.)

Application Due Date: 12/3/2019  
 Department Name: Library  
 Office 2: 581

**GRANT BACKGROUND INFORMATION:**

<b>Contact information for Grantor:</b> Name: California State Library Address: 900 N Street, Sacramento CA 95814-4869  Phone: 424-266-0366	<b>Grant Amount:</b>  <b>Funding Type:</b> <input checked="" type="checkbox"/> Federal: CFDA # <u>45.024</u> <input type="checkbox"/> State <input type="checkbox"/> Other	<b>Funding Period:</b> From: January 1, 2020 To: June 30, 2020 Is grant expected to renew? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Source(s) of matching funds:</b> Library Budget--in kind staff hours	<b>Amount(s) of match:</b> \$530	<b>In-Kind?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

**GRANT PROGRAM DESCRIPTION:**

*Describe the program to be funded through this grant (include who will be served and what services will be provided):* The modular office building, located a few feet from the San Juan Ridge Community Library is essentially a blank slate with great potential to be an asset to the community, but lacks furnishings to make it usable. Our objective is to create a flexible space that will meet the needs of Ridge residents for a safe, comfortable, and welcoming space to meet, as well as expanding the Library's capacity to offer programming to the community.

**GRANT FUNDING ANALYSIS:**

*Does funding include:*  Yes  No *If applicable, what percentage?*  
*Administrative costs?*  
*Describe limitations on allowable administrative costs:*  
*Describe funding sustainability:* These are one time funds that are not expected to renew, but will create a space that can be maintained by the Library Budget

**GRANT PROGRAM STAFFING:**

<i>What staff will be assigned to grant program?</i>	<u>Job Title</u>	<u>% FTE</u>	<u>Temporary?</u>	<u>New hire?</u>
	Librarian III	1.0	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

*I hereby approve submittal of this grant application per the authority granted by BOS Resolution \_\_\_\_\_.*

Department Director's Signature:  Date: 12/4/19  
 CEOs Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Grant Application Log # (see CEO I Drive) \_\_\_\_\_

Dept provided complete copy of application to Auditor Controller on \_\_\_\_\_ (date) By: \_\_\_\_\_ (name)