

## RESOLUTION No. 17-100

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION

WHEREAS, the Board of Supervisors of the County of Nevada, on June 21, 2016, adopted Resolution 16-240 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors amended this allocation on October 11, 2016, via Resolution 16-493; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

## **Personnel Staffing Resolution**

Health and Human Services Agency Public Health

Fund 1589 SBU 40101 Public Health Admin

Deletion:

Health Technician I/II

1.25

Addition:

Health Technician I/II

1.15

Fund 1589 SBU 40102 Health Education

Deletion:

Health Technician I/II

2.25

Addition:

Health Technician I/II

2.20

Fund 1589 SBU 40114 Public Health Client Services

Deletion:

Health Technician I/II

2.00

Addition:

Health Technician I/II

2.15

**Community Development Agency** Fund 1123 SBU 20707 CDA Admin

Deletion:

Office Assistant I/II Senior Office Assistant

3.00

1.00

Addition:

Office Assistant I/II

2.00

Senior Office Assistant

2.00

Department of Public Works

Fund 1114 SBU 30104 Roads Engineering

Deletion:

Transportation Planner

1.00

Fund 1114 SBU 30104 Roads Engineering

Public Works Project Manager

1.00

**Information and General Services** 

Fund 0101 SBU 11007 Information Systems

Deletion:

Network Sys Analyst I/II/III

6.00

Addition:

Network Systems Analyst I/II

3.00

Senior Network Sys Analyst

3.00

BE IT FURTHER RESOLVED that these changes are effective February 28, 2017. The changes have no impact on the total staffing count. The total number of FTE on the Authorized Personnel Staffing Resolution remains 785.75.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 28th day of February, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER

Clerk of the Board of Supervisors

2/28/2017 cc:

Dept. Heads\*