



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION CONFIRMING THE APPOINTMENT OF JILL BLAKE, MPA AS ACTING DIRECTOR OF NEVADA COUNTY'S BEHAVIORAL HEALTH DEPARTMENT AND APPROVAL OF LETTER TO BE SIGNED BY THE BOARD CHAIR AND SENT TO THE STATE OF CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES

WHEREAS, Nevada County's Behavioral Health Department provides evidence based, culturally competent mental health and substance abuse treatment services to Nevada County residents; and

WHEREAS, there is an urgent need for a short-term appointment due to a temporary leave by current Behavioral Health Director, Rebecca Slade, MFT, thereby necessitating the appointment of an Acting Behavioral Health Director during the interim period; and

WHEREAS, pursuant to Title 9, Section 620.1 of the California Code of Regulations, the County may select an Acting Director of Local Mental Health Services, with appointment limited to a 12-month period, subject to the approval of the Director of the State Department of Health Care Services; and

WHEREAS, Jill Blake, MPA, Director of the Nevada County Public Health Department, has been identified as an individual qualified to serve in a short-term appointment as Acting Behavioral Health Director; and

WHEREAS, it is anticipated that Jill Blake will serve in the role of Acting Behavioral Health Director until April 30, 2017, but in no event longer than twelve (12) months, per the California Code of Regulations.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the appointment of Jill Blake, MPA, Director of Public Health, to serve as Acting Director of Nevada County's Behavioral Health Department, effective December 5, 2016, with an anticipated end date of April 30, 2017, and in no event shall the appointment be for a period exceeding twelve (12) months, is hereby approved and confirmed by the Nevada County Board of Supervisors.

FURTHERMORE, the Board of Supervisors approves the letter attached hereto to be signed by the Board Chair and forwarded to the State Department of Health Care Services.