

# Grant Application Request/Notice



- New Competitive Grant Application
- New Non-competitive Grant Application
- Annual Renewal Grant Application (*per BOS Reso # \_\_\_\_\_*)
- Electronic Submission (ie. Grants.gov etc.)

**Application Due Date:** 1/29/2020  
**Department Name:** Library  
**Office 2:** 281

**GRANT BACKGROUND INFORMATION:**

<b>Contact information for Grantor:</b>	<b>Grant Amount:</b>	<b>Funding Type:</b>	<b>Funding Period:</b>
Name: Arts Midwest	\$15,000 Total	<input checked="" type="checkbox"/> Federal:	From: <u>Sept. 1, 2020</u>
Address: 2908 Hennepin Ave., Ste. 200 Minneapolis, MN, 55408-1954		<input type="checkbox"/> State	To: <u>June 30, 2021</u>
Phone: 612-641-1755		<input type="checkbox"/> Other	Is grant expected to renew? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Source(s) of matching funds:</b>		<b>Amount(s) of match:</b>	<b>In-Kind?</b>
Library budget		\$15,000	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Both <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

**GRANT PROGRAM DESCRIPTION:**

**Describe the program to be funded through this grant (include who will be served and what services will be provided):** The NEA Big Read supports one-community-one-book programs across the country. The Library is requesting \$15,000 in funding to help fund the Nevada County Reads & Writes program in Spring 2020. The book selected is *The Round House* by Louise Erdrich. The Nevada County Council of the Arts and the office of the Nevada County Superintendent of Schools will collaborate on NEA Big Read programs.

**GRANT FUNDING ANALYSIS:**

**Does funding include:**  Yes  No **If applicable, what percentage?** n/a

**Administrative costs?**

**Describe limitations on allowable administrative costs:** n/a

**Describe funding sustainability:** This is one-time funding. Nevada County Reads & Writes will continue in the future, with or without NEA Big Read's financial support.

**GRANT PROGRAM STAFFING:**

<b>What staff will be assigned to grant program?</b>	<b>Job Title</b>	<b>% FTE</b>	<b>Temporary?</b>	<b>New hire?</b>
	Librarian III	1.0	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Librarian I	1.0	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Library Assistant II	1.0	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

**I hereby approve submittal of this grant application per the authority granted by BOS Resolution 05-481.**

Department Director's Signature:  Date: 4/29/2020

CEOs Signature: **APPROVED**  
By Josh White at 10:27 am, May 05, 2020 Date: \_\_\_\_\_

Grant Application Log # (see CEO I Drive) \_\_\_\_\_

Dept provided complete copy of application to Auditor Controller on \_\_\_\_\_ (date) By: \_\_\_\_\_ (name)