

RESOLUTION No. 18-316

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE PG&E CORPORATION FOUNDATION BETTER TOGETHER GIVING PROGRAM DONATION FOR EMERGENCY EQUIPMENT IN THE SOUTH YUBA CANYON IN THE AMOUNT OF \$2,500

WHEREAS, PG&E has established the Better Together Giving Program, to support deserving local organizations and efforts; and

WHEREAS, PG&E is on track to donate \$28.9 million in charitable investments and Public entities are encouraged to apply to this program where each charitable contribution ranges from \$500 to \$5,000; and

WHEREAS, The County of Nevada Office of Emergency Services, through the Yuba River Public Safety Cohort, identified the South Yuba Emergency Needs Project which includes the installation of (1) Satellite Fixed Call Box and (4) Satellite Communication Devices for community partners, including SYRCL's River Ambassadors Program; and

WHEREAS, the County of Nevada Office of Emergency Services applied for the PG&E Better Together Giving Program for assistance with the South Yuba Emergency Needs Project and received a \$2,500 donation which will be used to supplement costs of the South Yuba Emergency Needs Project.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada hereby directs:

- 1. That the County of Nevada accept the donation in the amount of \$2,500.
- 2. That the Director of Emergency Services is authorized to fulfill the requirements of the PG&E Corporation Foundation Better Together Giving Program.
- 3. That the Auditor-Controller deposit grant funding in the amount of \$2,500 into the Fiscal Year 2017-2018 Office of Emergency Services Budget: 0101-20702-414-1000/462400.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>26th</u> day of <u>June</u>, <u>2018</u>, by the following vote of said Board:

Abstain: None.

Ayes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson
Noes:	None.
Absent:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

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Edward Scofield, Chair

6/26/2018	CC:
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