

APPLICATION FOR APPOINTMENT FOR  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Name of Board/Commission/Committee as listed on announcement:

ADULT + FAMILY SERVICES COMMISSION

Filing Period (as listed on the announcement): APRIL 30, 2018

Type of Member: COMMISSIONER Incumbent? Yes  No

Name: FLEMING, DOUGLASS

Resident Address: [REDACTED]

Mailing Address: [REDACTED]

Supervisorial District in which you reside: DIST. 1 [REDACTED] Zip Code [REDACTED]  
(This information is available from the Election Office at 265-1298).

Phone Number: \*HOME: [REDACTED] WORK: [REDACTED]  
\*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) DAYS

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: ATTORNEY / GRANT WRITER

Community Experience and Affiliations: 4 YEARS ON AFSC

Other County Boards/Commissions/Committees on which you have served:

RECEIVED

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

APR 24 2018

NEVADA COUNTY  
BOARD OF SUPERVISORS

REFERENCES: Please list two references with telephone numbers:  
[REDACTED]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: [REDACTED] Initial

Date: 04/24/18 Signature: [REDACTED]

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.