



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND NELCO ARCHITECTURE INC, DBA NELSON FOR A HIGHEST AND BEST USE STUDY FOR THE POTENTIAL RE-USE OF THE NEVADA COUNTY COURTHOUSE FOR A MAXIMUM CONTRACT AMOUNT OF \$295,000 AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE FISCAL YEAR 2023-24 COUNTY EXECUTIVE OFFICE BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED).

WHEREAS, the Judicial Council of California (JCC) has decided to build a new Courthouse in a new location and construction of a new courthouse could begin in 2026 with a 2028 move-in date; and

WHEREAS, it is timely for the County, which has a 49% stake in the existing Nevada County Courthouse located in downtown Nevada City (the State owns the balance), to engage in partnership with the City of Nevada City and other key stakeholders to ensure the planning for the reuse of the facility benefits the community; and

WHEREAS, the County Purchasing Department, on behalf of the CEO Office, issued a Request for Proposal for the “Nevada County Courthouse Highest and Best Use Study” (RFP No. 179046) in October 2023 and received four qualified submittals in January 2024; and

WHEREAS, the scoring committee ranked the four submittals and held in-person interviews with the top two in March 2024, and recommends contracting with Nelson as the top ranked firm.

NOW THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, hereby approves in the form attached hereto, the Professional Services Contract between the County of Nevada and Nelson for a highest and best use study for the potential re-use of the Nevada County Courthouse, for a maximum contract amount of \$295,000, for a period contract beginning May 28, 2024, and ending June 30, 2025, and to authorize the Chair of the Board of Supervisors to execute the contract on behalf of the County of Nevada.

NOW THEREFORE, BE IT FURTHER RESOLVED that the Board of Supervisors directs the Auditor-Controller to amend the Fiscal Year 2023-24 County Executive Office and Other Sources and Uses budgets as follows:

Increase:

1111-10103-271-0601 / 521520 \$295,000

Decrease:

1111-10206-272-0000 / 538555 \$295,000

Funds to be encumbered in: 1111-10103-271-0601 / 521520