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## NEVADA COUNTY BOARD OF SUPERVISORS

### Board Agenda Memo

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**MEETING DATE:** April 28, 2020  
**TO:** Board of Supervisors  
**FROM:** **Jill Blake**  
**SUBJECT:** 2019 Novel Coronavirus (COVID-19) informational presentation to the Board.

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**RECOMMENDATION:** Accept the Nevada County Public Health Department Presentation to the Board.

**FUNDING:** N/A

**BACKGROUND:** The Nevada County Public Health Department would like to remind the public that while COVID-19 is a real public health threat, there are ways to protect yourself and others from COVID-19. Testing is available though limited, and those with severe illness or vulnerabilities will be prioritized at this time.

**Presentation by:** Jill Blake, Department of Public Health Director

**Item Initiated and Approved by:** Jill Blake, Department of Public Health Director