# **COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Jan 26, 2024

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would y	ou like to apply for?		
Citizen's Oversight Comm	nittee of the Nevada County Librar	y: Submitted	
Question applies to multiple board  Confirm your desired r			
Incumbent?			
○ Yes ⊙ No			
Cheryl	Rubin		
First Name	Last Name		
Home Address		Suite or Apt	
Grass Valley		CA	95945 Postal Code
Mailing Address (if diff			
200 Litton Drive, Suite 30			
	through 5 (Available from Ele	ection Office, 265-1298)	
District 2			
Time(s) available to att	tend meetings (days, evenings	s, etc.)	
Day time is fine with enou	gh advance notice to get on my ca	alendar	
Email Address			

Cheryl Rubin

#### **Business Email Address**

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Primary Phone	Alternate Phone	

### **Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

#### **Education/Employment Experience**

University of Georgia graduate with bachelor's degree in journalism, minor in political science. Current: Director, Development & Communications Bright Futures for Youth Previous includes: Chief Communications Officer, Western Sierra Medical Clinic Vice President, California Forest Products Commission Public Relations Director, United Way of America

#### **Community Experience and Affiliations**

Professional Tennis instructor Sierra Nevada Memorial Hospital Community Engagement Panel Nevada County Community Leadership Institute Previous Board Director, Nevada County Media when it was NCTV Previous Board member, Center for Nonprofit Leadership and Marketing Committee Chair Business Professional Women on Nevada County

List any other County boards, commissions, or committees on which you have served:

None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I regularly check-out books from the Helling library and the staff frequently orders books for me from other libraries, the state and nationally. I am so impressed with the system that makes it possible to borrow books this way. My experience is always positive and enjoyable. I am grateful to have the network of libraries. As Director of Development & Communications at Bright Futures for Youth, I interact with library staff to promote programs they have for youth/families in our community. My work includes encouraging community members to invest in the next generation in Nevada County.

References: Please list two references with telephone numbers

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# Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

## ☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008