

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Nevada County Historical Landmarks Commission

Filing Period (as listed on the announcement):

Type of Member:

Commissioneer District IV

Incumbent? Yes No

Name: Last

Scimeca

First

Charles (Chuck)

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5

4

Home Phone with area code

(Available from Election Office, 265-1298)

Email Address

Work Phone with area code

Time(s) available to attend meetings (days, evenings, etc.)

I am retired and can work my schedule around the need of the Commission

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B.S. degree Bachelor of Science, CA State University Fresno. Served as a Santa Clara County Deputy Sheriff and retired as a CA State Park Ranger from the South Yuba River State Park at Bridgeport with 30 years in law enforcement.

Community Experience and Affiliations

Member of the Nevada County Cohort Committee for the last 3 years, appointed as the South Yuba River Citizens League Community representative and as retired CA State Park Ranger. Member of the Nevada County Historical Society and I have written quarterly historical bulletins for the organization. I am a consultant to the Nevada County Historical Landmarks Commission. I also served as member of the Nevada County Sheriff's Department Search and Rescue Team for 5 years.

Other County Boards, Commissions, or Committees on which you have served:

I served 5 years as a Board member of the Nevada County Community TV Station, Channel 11 and two years as the Vice President of NCTV

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

While working as a CA State Park Ranger I helped write the South Yuba River Management Plan. As the Volunteer and Docent Coordinator I trained and developed a respected program over 10 years. One of the programs I developed was the Roving Patrol which later became the River Ambassador Program. I have lived in Nevada County for over 20 years as a residential property owner and operate a successful business in the State of Utah.

References: Please list two references with telephone numbers

Bernie Zimmerman [redacted] Mike Kochis [redacted] Joe Bryne [redacted]

Jeffrey Thorsby, Senior Administrative Analyst Board of Supervisors Nevada County [redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

C.J. Scimeca

Date

July 14, 2020

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008

To: Sue Hoek, Supervisors District 4

Subject: Brief Biography, Chuck Scimeca

To give a little background, as a young man, I had the honor of serving as a deputy sheriff for the Santa Clara County Sheriff's Department in the patrol and fugitive warrant divisions. I then spent 28 years as a California State Park Ranger, my career goal, in many diverse park assignments throughout California. Working the last 10 years of my career at South Yuba River State Park patrolling the river canyon. I enjoyed every minute of it.

Concurrently, I also was assigned the volunteer coordinator position at Bridgeport and was successful in expanding the well-respected South Yuba State Park Docent program. Seeing the need, I Instituted the volunteer docent river patrol program, which a few years later, the South Yuba River Citizens League (SYRCL) expanded upon as the River Ambassador Program.

In my retirement, I have taught cultural history classes for park docents, River Ambassadors & staff. I also lead field trips and give programs for the docents, the Land Trust, the Nevada County Historical Society and the Nevada County Historic Landmarks Commission.

After retirement I was appointed as a board member of NCTV Channel 11 and later served two years as the Vice President. After five years on the NCTV Board of Directors, my wife Pam and I joined the Nevada County Search and Rescue Team. We spent 5 very exciting and rewarding years as members of the NCSS&R in a variety of specialties Evidence Team, Rope Team and Ground Search Team (ground pounders).

In recent years, I have been an active member of the Nevada County Historical Society, writing historic bulletins on early wagon transportation routes and historic crossings. I am also a member of the Oregon California Trails Association and enjoyed presenting a program and field trip tour of the Henness Pass for their members. Currently, I am writing a book titled, *Over the Henness Pass Road, the Men Who Built the Crossings, Roads & Bridges to the Comstock*. I hope to publish it in September.

Most recently, I enjoy serving as a consultant to the Nevada County Historic Landmarks Commission and as a member for the past 3 years on the South Yuba River Public Safety Cohort.

Sincerely,

A handwritten signature in cursive script that reads "Chuck Scimeca". The signature is written in dark ink and is positioned below the word "Sincerely,".

Nevada City, CA. July 19, 2020

COUNTY OF NEVADA
STATE OF CALIFORNIA
BOARD OF SUPERVISORS



Susan Hoek
Supervisor, 4th District
Email: sue.hoek@co.nevada.ca.us

July 7, 2020

Mr. Charles Scimeca


RE: Vacancy on the Historical Landmarks Commission

Dear Chuck,

Mr. Joseph Byrne, one of the District IV representatives on the Historical Landmarks Commission (HLC), has unfortunately had to resign from the Commission. In his resignation letter, he recommended you be considered to fill the position.

Julie Patterson Hunter, Clerk of the Board of Nevada County, kept your application on file, which I have reviewed. If you are still interested and are available to serve as one of my District IV representatives on the HLC, please complete a new application (enclosed) with any updated information and forward it to me at the Nevada County Board of Supervisor's office.

I will be in touch with you to set up an appointment.

Sincerely,

A handwritten signature in blue ink that reads "Sue Hoek".

Sue Hoek
Supervisor, District IV

enclosure
cc: HLC

950 Maidu Avenue, Suite 200, Nevada City CA 95959-8617
phone: 530.265.1480 | fax: 530.265.9836 | toll free: 888.785.1480 | email: bdofsupervisors@co.nevada.ca.us
website: <http://www.mynevadacounty.com/nc/bos>