



RESOLUTION No. 19-529

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2019-20 OFFICE OF EMERGENCY SERVICES BUDGET IN THE AMOUNT OF \$2,536,477 AND THE CAPITAL ASSETS PURCHASE OF TWO CHIPPERS IN THE AMOUNT OF \$80,000 FOR THE PONDEROSA WEST GRASS VALLEY DEFENSE ZONE PROJECT (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, In December 2018, Nevada County submitted the Ponderosa West Grass Valley Defense Zone Project grant application to CAL FIRE's Fire Prevention Grant Program through Resolution 18-597. On April 24, 2019, the County of Nevada was notified of the grant award, and on July 9, 2019 the Board accepted the grant award by Resolution 19-403; and

WHEREAS, the Project is the number one priority listed in Nevada County's most recent Community Wildfire Protection Plan (CWPP), a collaborative planning document developed by a cross-section of stakeholders in wildfire prevention. The primary goal of the CWPP is to protect human life, private property, essential infrastructure and natural resources; and

WHEREAS, the objective of the Project is to implement a shaded fuel management defense zone amongst homes and along roads, thinning trees, shrubs, brush and other vegetative growth; and

WHEREAS, sustainable forestry methods will be implemented to ensure that the fuel reduction treatment will result in remaining vegetation that is diverse in age, species, and size to ensure a healthy, defensible, self-sustaining landscape; and

WHEREAS, located just below Rough and Ready Highway and above McCourtney Road, this project will offer vital protection to the densely populated communities of Lake Wildwood, Penn Valley and Rough and Ready to the west, as well as the historic City of Grass Valley to the east. In addition, critical vegetation management will be achieved for a main evacuation artery, Highway 20; and

WHEREAS, two chippers were written into the grant application to implement this hazardous fuels reduction work.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California:

1. Authorizes and approves the Nevada County Office of Emergency Services to purchase two capital assets of wood chippers in the amount of \$80,000; and
2. Directs the Auditor-Controller to amend the Fiscal Year 2019-20 Office of Emergency Services budget as follows:

Increase:

0101-20702-414-1000	445200	\$2,536,477
0101-20702-414-1000	522090	\$2,456,477
0101-20702-414-1000	540710	\$80,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of September, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

9/24/2019 cc: OES*
AC*