



# **RESOLUTION No. 25-347**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH SIERRA MENTAL WELLNESS GROUP FOR THE PROVISION OF SERVICES INCLUDING CRISIS INTERVENTION, MOBILE CRISIS SERVICES, AND THE OPERATION OF A CRISIS STABILIZATION UNIT IN THE MAXIMUM AMOUNT OF \$5,056,877 FOR THE TERM OF JULY 1, 2025, THROUGH JUNE 30, 2026**

WHEREAS, the Nevada County Board of Supervisors authorized the execution of a Contract between the County and Sierra Mental Wellness Group for services in relation to crisis intervention, community client services, and services relating to the operation of a Crisis Stabilization Unit (CSU); and

WHEREAS, crisis services are case-driven initial evaluations and referral services for patients needing immediate mental health crisis intervention; and

WHEREAS, in coordination with the Nevada County Behavioral Health Department, a four-bed Crisis Stabilization Unit operates 24 hours per day, seven (7) days per week, where individuals can receive crisis services, including psychotherapy and medication support for up to 23 consecutive hours per event; and

WHEREAS, the therapeutic response may encompass multiple approaches, including evaluations according to Section 5150 of the California Welfare and Institutions Code, to evaluate whether a patient is able to function in the community, and if necessary, the Contractor's Crisis Workers are responsible for assisting in the admission and paperwork completion for the patient to enter a psychiatric inpatient facility; and

WHEREAS, CSU and crisis intervention continue to be a need in our community and the parties wish to continue their agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County of Nevada and Sierra Mental Wellness Group pertaining to the provision of crisis intervention and community client services for the term of July 1, 2025, through June 30, 2026, in the maximum amount of \$5,056,877, be and hereby is approved, and that the Chair of the Board of Supervisors is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40110-493-8501 / 521520; 1589-40110-493-8505 / 521520; 1512-40110-493-1000/521520.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of July 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN  
Chief Deputy Clerk of the Board of Supervisors

By: \_\_\_\_\_

*Lauriana Cecchi*

*Heidi Hall*

Heidi Hall, Chair