

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Nevada Sierra Connecting Point Public Authority Governing Board

Filing Period (as listed on the announcement):

June 30, 2019

Type of Member:

Consumer

Incumbent?

Yes

No

Name: Last

Wald-Tuttle

First

Anita

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

City

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

3

Home Phone with area code

[Redacted]

Email Address

[Redacted]

with area code

Time(s) available to attend meetings (days, evenings, etc.)

All times and days

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B.S. in Applied Arts in Home Economics - Iowa State University
Equivalent Degree in Occupational Therapy - Milwaukee-Downer College
Advanced Courses in Gerontology - U.C. B. A.
Worked 6 years + as an Occupational Therapist in 3 Midwest States

Community Experience and Affiliations

Am the Founder of the local Unitarian-Universalist Community of the Mountains and have chaired many of its committees!
Helped found Hospitality House and have assisted in the growth and development of other NGOs such as IFM, Habitat for Humanity, etc.

Other County Boards, Commissions, or Committees on which you have served:

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RECEIVED

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have served for 11 years on this Board.

MAY 08 2019

NEVADA COUNTY
BOARD OF SUPERVISORS

References: Please list two references with telephone numbers

Rev. Kevin Tarsa [Redacted]

Ann Guera [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

AT
Initial

Signature

Anita J. Wald-Tuttle

Date

May 8, 2019

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008