



# PUBLIC NOTICE OF COMMITTEE VACANCIES

April 3, 2025

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

**\*ADULT AND FAMILY SERVICES COMMISSION:** (6 vacancies, 4 positions)

Six vacancies and four positions are available on the Adult and Family Services Commission. Two vacancies for Public Sector and two vacancies for Private Sector representatives for two-year terms beginning May 1, 2025 and ending April 30, 2027. One vacancy for Private Sector, and one vacancy for Public Sector vacancies for unexpired two-year terms ending April 30, 2026. Three positions for Low-Income Sector representatives, and one position for Public Sector representative beginning May 1, 2025 and ending April 30, 2027. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact the Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 position)

One position for Board of Supervisors appointed representative beginning July 1, 2025, for three-year term ending June 30, 2028. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy)

One vacancy on the Assessment Appeals Board for an alternate member for a one-year unexpired term ending September 30, 2025. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Nevada County Code Section 2.15.070. For further information, contact the Clerk of the Board, (530) 265-1480.

**BOARD OF TRUSTEES OF THE LAW LIBRARY:** (1 position)

One trustee position for one-year term ending January 31, 2026. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian (530) 265-2918.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (3 vacancies)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2027. One member-at-large vacancy for unexpired four-year term ending July 1, 2028. One vacancy for a member appointed by District 1 Supervisor, to be selected from the County at large. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact the Nevada County Building Department, (530) 265-1222.

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (3 vacancies)

Three residents of Kingsbury Greens CSD to fill unexpired terms ending December 1, 2028. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. [Open until filled.](#)

**\*MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (4 vacancies)

Two member positions for the Mental Health and Substance Use Advisory Board for three-year terms beginning July 1, 2025, and ending June 30, 2028. One member vacancy to fill three-year term ending June 30, 2026. One member vacancy to fill three-year term ending June 30, 2027. These vacancies can be filled by Consumer, Family or General Members. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Sarah Woolheater, Health and Human Services Agency, (530) 265-1627.

**\*MYSTIC MINE ROAD COMMUNITY SERVICES DISTRICT:** (1 vacancy)

One resident of Mystic Mine Road CSD to fill unexpired terms ending December 1, 2026. The District shall determine actions and policies in the maintenance and management of the Mystic Mine Road CSD. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be a registered voter within the District. For further information, contact the Clerk of the Board Office, (530) 265-1480. [Open until filled.](#)

**\*NEVADA CEMETERY DISTRICT:** (1 vacancy)

One resident of the Nevada Cemetery District to fill a 4-year term ending July 1, 2028. This Board meets monthly and determines action and policies in the maintenance and management of the Nevada Cemetery District. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be a registered voter within the District. For further information, contact the District office at (530) 265-3461. [Open until filled.](#)

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (12 vacancies, 1 position)

Vacancies for two Owners of Lake Wildwood Property, Zone 1 representative and one alternative representative; two Owners of Lake of the Pines Property, Zone 2 representatives; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative position; all for unexpired two-year terms ending June 30, 2026. One Owner of Lake of the Pines Property, Zone 2 alternate; one Owner of Cascade Shores Property, Zone 8 alternate; one Owner of Cascade Shores Property, Zone 8 member; and one Owner of Eden Ranch Property, Zone 9 representative; all to fill two-year terms beginning July 1, 2025, and ending June 30, 2027. One position for Owner of Mountain Lakes Estates Property, Zone 1, both for two-year terms beginning July 1, 2025, ending June 30, 2027. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, [Public.Works@nevadacountyca.gov](mailto:Public.Works@nevadacountyca.gov).

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD (IHSS):** (3 positions)

One public and two consumer representatives positions for three-year term beginning July 1, 2025, and ending June 30, 2028. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact, (530) 274-5601.

**\*PLANNING COMMISSION:**(1 vacancy)

One member appointed by the District 2 Supervisor from said district. The Planning Commission shall have jurisdiction over and shall consider all General Plan Amendments and Revisions, Specific Plans, Zoning and Rezoning applications, Subdivisions, excluding parcel maps creating 4 or fewer lots, major use permits as provided by ordinance. The Planning Commission serves as the Design Review Body for all projects proposed on property zoned pursuant to Ordinance 1341 and the Commission is designated as the Advisory Agency for reviewing violations of the Subdivision Map Act and County Subdivision Ordinance. For further information, contact the Planning Department, (530) 265-1222.

**\*PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies, 7 positions)

Two vacancies and seven positions for two-year terms beginning July 1, 2025 and ending June 30, 2027. All applicants must reside within Supervisorial District 4 boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District 4 Supervisor Susan Hoek and their appointments are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District 2 Supervisor, one consultant appointed by District 4 Supervisor, and one consultant appointed by District 5 Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following: Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (1 vacancy)

One Local Business representative to fill an unexpired two-year term ending January 31, 2026. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

**\*SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (4 vacancies)

Three regular members and one alternate member vacancy to be appointed by the District 2 Supervisor. All applicants must reside within the boundaries of Supervisorial District 2. Members will represent a fair cross-section of the community as determined by the District 2 Supervisor. The Council will review and make recommendations to the District 2 Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

**TRUCKEE CEMETERY DISTRICT:** (1 vacancy)

Resident of the Nevada Cemetery District to fill a 4-year term ending July 1, 2025. This Board meets monthly and determines action and policies in the maintenance and management of the Truckee Cemetery District. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be a registered voter within the District. For further information, contact the District office at (530) 587-6553. **Open until filled.**

**NEVADA COUNTY YOUTH COMMISSION:** (18 positions)

One representative from each of the five supervisorial districts for one-year term ending June 30, 2024. Thirteen member-at-large members (non-supervisorial district specific) for one-year term beginning July 1, 2025, and ending June 30, 2026. Commissioners must be 14-19 years of age at the beginning of their term and attend school and/or reside within Nevada County. The Commission shall serve as a bridge between the youth, the Board of Supervisors, and the County of Nevada, while advocating for Nevada County youth and providing recommendations to the Board of Supervisors to facilitate positive change. For further information, contact the County Executive Office at (530) 265-7040. **Applications due April 25, 2025.**

\*\*\*\*\*

**FINAL FILING DATE:** Open until filled, **unless indicated.**

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application online at [www.nevadacountyca.gov/committees](http://www.nevadacountyca.gov/committees). For more information, contact Jeffrey Thorsby, Chief of Staff/Clerk of the Board at [ClerkOfBoard@nevadacountyca.gov](mailto:ClerkOfBoard@nevadacountyca.gov).**

**Applicants must be a resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.nevadacountyca.gov/DocumentCenter/View/13722>. Notice is also posted at the Truckee Town Hall and the District 5 Board of Supervisors office.**

\*\*\*\*\*

**Posted on April 3, 2025.**