



RESOLUTION No. 18-554

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF AMENDMENT NO. 2 TO THE CONTRACT WITH ARAMARK UNIFORM SERVICES FOR RENTAL AND LAUNDERING OF UNIFORMS, MATS AND TOWELS TO EXTEND THE CONTRACT PERIOD THROUGH MARCH 31, 2019 AND INCREASE THE CONTRACT AMOUNT BY \$50,000 TO \$150,000

WHEREAS, certain County departments have determined that the most efficient and cost-effective manner in which to provide employee uniforms, floor mats and shop towels is to contract for the rental and laundering of those items; and

WHEREAS, Resolution 15-477 authorized renewal to the contract on October 13, 2015 extending contract through September 30, 2017; and

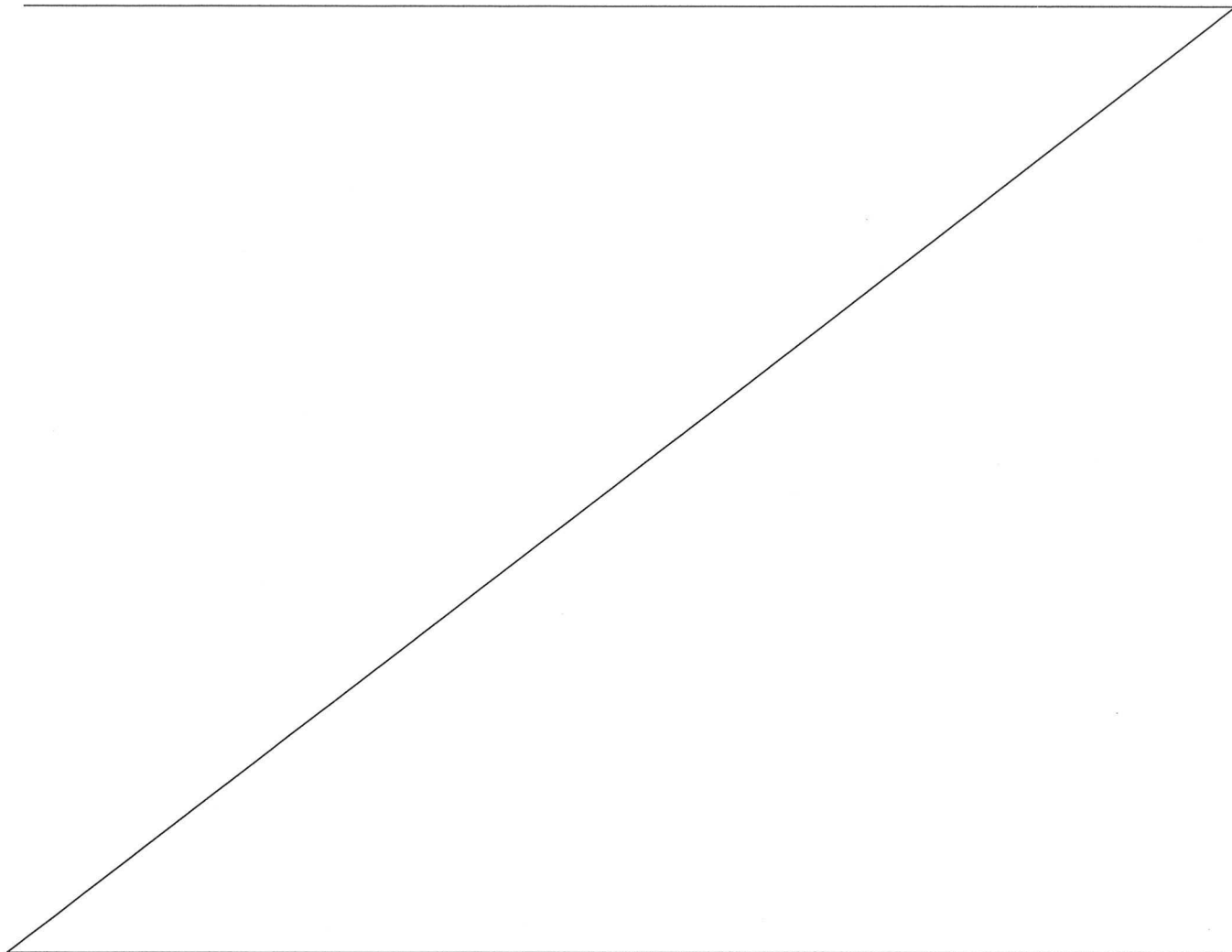
WHEREAS, On September 27, 2017, the Board approved Resolution 17-492 (Amendment no. 1) to increase the existing contract from \$50,000 to \$100,000 and extend services through September 30, 2018; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California approves, and the Chair of the Board of Supervisors is hereby authorized to execute on behalf of the County of Nevada, that certain Amendment No. 2 between the County and Aramark Uniform Services pertaining to the rental and laundering of uniforms, mats and towels.

BE IT FURTHER RESOLVED that the Purchasing Agent shall have the authority to administer this amendment, including authorizing modifications to the scope of services to be provided for the departments listed below, or to add services for other County departments, up to a total contract amount not to exceed \$150,000 for the period October 1, 2015 through March 31, 2019.

Departments authorized to utilize said services are as follows:

| | |
|-------------|---------------------|
| Transit | 4281-91003-707-1000 |
| Fleet | 4291-92005-704-2000 |
| Roads | 1114-30107-703-1000 |
| Solid Waste | 4117-91001-705-1000 |
| Wastewater | 4700-91005-709-1000 |
| Facilities | 0101-10701-415-1000 |
| Airport | 4116-91004-274-1000 |



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of November, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

11/13/2018 cc: Purchasing*
AC* (Hold)

1/16/19 cc: Purchasing*
AC* (Release)
AUS

**AMENDMENT #2 TO CONTRACT WITH
ARAMARK UNIFORM SERVICES**

THIS AMENDMENT is executed this 13th day of November, 2018 by and between Aramark Uniform Services and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Rental and Laundering of Uniforms, Mats and Towels, executed on October 1, 2015 by Resolution No. 15-477 and which Agreement was subsequently amended on September 26th, 2017.

WHEREAS, the parties desire to amend their Agreement to allow or provide for an increase in the total contract amount and to extend the current contract; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of October 1, 2018.
2. That the Contract Termination Date set forth at §3 is changed to March 31, 2019.
3. That the Maximum Contract Price set forth at §2 is increased by \$50,000 to \$150,000.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: _____



COUNTY OF NEVADA

By: _____



Honorable Edward C. Scofield
Chair of the Board of Supervisors

ATTEST:

By: _____



Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: _____

