COUNTY OF NEVADA
HEALTH & HUMAN SERVICES AGENCY
950 Maidu Ave. Nevada City, California 95959

HHSA Agency Director Ryan Gruver

Department Directors
Phebe Bell, MSW, Behavioral Health
Jill Blake, MPA, Public Health
Mike Dent, MPA, Child Support Services/Collections and Housing & Community Services
Rachel Roos, LCSW, Social Services

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: September 14, 2021

TO: Board of Supervisors

FROM: **Mike Dent – Housing & Community Services**

SUBJECT: Resolution approving an application for funding and the execution of a grant agreement and any amendments thereto from the 2020 Community Development Block Grant Program-Coronavirus Response Round 2 and 3 ("CDBG-CV2 and CV3") NOFA dated December 18, 2020.

RECOMMENDATION: Approve the attached resolution.

FUNDING: This is a federal grant application for up to $935,690 requiring no General Fund local cash match with no use of program income anticipated at this time. There is no impact on the General Fund. If the grant is awarded, the Director of Health and Human Services or designee will sign the grant agreement and subsequently return to the Board of Supervisors to provide an information update, and a budget amendment will be included in the County wide budget amendment following receipt of the executed grant agreement.

BACKGROUND: The California Department of Housing and Community Development ("HCD") announced the availability of approximately $131.3 million in funding for the CDBG CV2 and CV3 funding for local assistance.

CDBG-CV2 and CV3 funding is made available pursuant to the Coronavirus Aid, Relief, and Economic Security ("CARES") Act. The maximum amount available for Nevada County is $935,690. These grant funds must benefit persons in the Low-Moderate ("Low-Mod") income group and be directly related to the COVID 19 pandemic. Low-Mod is defined as households whose income does not exceed 80% of the County's median income, adjusted by family size. Further HCD has limited the projects that can be funded under CV2 and CV3 to those funded under CV1 along with two new project/program. The County's completed grant application has been awarded and pending the passage of this resolution.

The Board has previously approved the submittal of applications requesting $235,690 in Mortgage Assistance funding and $700,000 in project Homekey CDBG_CV2&3 funding. HCD originally

required that the requested Mortgage Assistance funds be added to those requested in the County's CDBG-CV1 award. Based on this requirement the Board authorized the amendment of the original CV1 application and a separate CV2&3 application. However, HCD has since deemed it more efficient and timelier, to issue new contracts rather than amending the existing CV1 contracts. Further, HCD's Legal Division has determined that the prior resolutions are not legally sufficient to enter into a new contract and that a new resolution is required, see attached email date August 11, 2021.

The Board of Supervisors is requested to approve a new Resolution authorizing the submittal of the CDBG-CV2&3 application in accordance with HCD's requested procedure as outlined above. Upon the Board's approval, the Health and Human Services Agency Director shall be authorized to sign the grant application and all documents that support the application. If awarded, the Health and Human Services Agency Director shall be authorized to sign the above referenced CDBG standard agreement, and all documents related to the award. The Director of Health and Human Services or designee, will forward the award contract to the Auditor Controller and County Counsel for review prior to signing the agreement. The Director of Health and Human Services or designee, will return to the Board of Supervisors to provide an informational update once the award is approved.

The attached resolution was provided by HCD and is required to be used in content and form.

Item Initiated by: **Rob Choate, Administrative Services Associate**

Approved by: **Mike Dent, MPA, Director of Child Support, Housing and Community Services**