



**NEVADA COUNTY
HEALTH & HUMAN SERVICES
AGENCY**

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NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: May 14, 2019

TO: Board of Supervisors

FROM: **Mike Dent**

SUBJECT: Resolution approving execution of Standard Agreement Number 19F-4431 with the State Department of Community Services and Development (CSD) for a 2019 Community Services Block Grant (CSBG) Targeted Initiative Contract in the maximum amount of \$30,000 for the term of June 1, 2019 through May 31, 2020.

RECOMMENDATION: Approve the attached Resolution.

FUNDING: This is a federal grant administered through the State Department of Community Services and Development (CSD). There are no county general fund dollars required in the Agreement.

BACKGROUND: The purpose of this contract is to provide discretionary funds to support the expansion or enhancement of direct service programs and/or agency capacity in the areas of data management and reporting, strategic planning, automation, or resource development. Nevada County will be using these discretionary funds for capacity building purposes and shall obtain technical assistance that supports enhancements that will benefit the CSBG program's efficiencies and effectiveness.

The Board of Supervisors will be presented with the 2020/21 Nevada County Community Action Plan (CAP) and asked to authorize its submittal to CSD prior to the end of this fiscal year. The 2019 discretionary funds will be used to assist the Adult and Family Services Commission (AFSC) in identifying opportunities to support program level improvements, enabling the prioritization of services set forth in the CAP, which promote the goals of self-sufficiency. Funding will be allocated to design and implement effective program evaluation measures which will allow for the collection of program data and outcome analysis in order to meet the demand of increased program reporting requirements.

It is recommended that the Board approve the attached Amendment as the funding received will be used to sustain services through the upcoming calendar year.

Please contact me if any additional information is required.

Item Initiated and Approved by: Mike Dent