

NOTICE OF PUBLIC HEARING

Notice is hereby given that on December 11, 2018 _____ a.m. or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor of the Eric Rood Administrative Center at 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider approving the proposed project and a spending plan for \$23,500 of Title III Forest Reserve Funds (HR 1424) for the Fiscal Year 2017 (FY 2019 payment year) and a spending plan for \$23,500 for the Fiscal Year 2018 (FY 2020 payment year). Qualified proposed projects are as follows:

Eligible Category 1 – Firewise Community Activities

Proposed Project: Fire Safe Council-Firewise Communities Expansion

Eligible Category 2 – Search, Rescue & Emergency Services

Proposed Project: None

Eligible Category 3 – Community Wildfire Protection Plans

Proposed Project: None

A 45-day public comment period is required prior to approval of the proposed projects.

Proposals for the qualified projects are on file in the Board of Supervisors office for public review.

You have a right to attend the Board of Supervisor’s meeting and public hearing to provide oral testimony and comment, and/or submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board in advance of the meeting. The Board Chairman may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

For more information, contact John Gulserian at the Emergency Services Office located at 10014 N. Bloomfield Rd, Nevada City, California, (530) 265-1515 or e-mail john.gulserian@co.nevada.ca.us.

NEVADA COUNTY BOARD OF SUPERVISORS

By _____
Julie Patterson-Hunter, Clerk of the Board

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The Union

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Sierra Sun