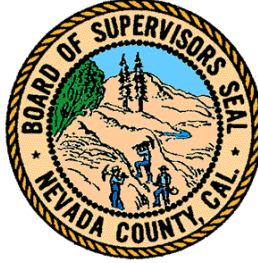


COUNTY OF NEVADA

STATE OF CALIFORNIA

Nate Beason, 1st District
Ed Scofield, 2nd District
Dan Miller, 3rd District (Chair)
Wm. "Hank" Weston, 4th District (Vice-Chair)
Richard Anderson, 5th District



BOARD OF SUPERVISORS

950 Maidu Avenue
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(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@co.nevada.ca.us

Julie Patterson Hunter, Clerk of the Board
Richard A. Haffey, County Executive Officer
Alison Barratt-Green, County Counsel

AGENDA

Date	Time	Location
Tuesday, June 21, 2016	9:00 AM	Board Chambers, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

This meeting is broadcast live on NCTV Channel 17 in the Western County and on Truckee-Tahoe Community TV (TTCTV) Channel 18 in the Eastern County and can be viewed live through the web at http://nevco.granicus.com/ViewPublisher.php?view_id=3.

The Board of Supervisors welcomes you to its regular meetings that are scheduled the second and fourth Tuesdays of every month. Your interest is encouraged and appreciated.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA: Please approach the rostrum and, after receiving recognition from the Chair, give your name and comments or questions as all meetings are recorded. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. Time limitations are explained on the last page of the agenda.

The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at <http://www.mynevadacounty.com/nc/bos/cob>. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents.

Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

SPECIAL MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

Special meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Call the meeting to order:

DEPARTMENT HEAD MATTERS**Director of Public Works: Steven Castleberry**

- 1a.** [SR 16-0437](#) Resolution adopting the Fiscal Year 2016/17 Nevada County Sanitation District No. 1 Labor, Shared Operation, Maintenance, Capital Acquisition and Improvement Budgets for Lake Wildwood, Zone 1; Lake of the Pines, Zone 2; North San Juan, Zone 4; Gold Creek, Zone 5; Penn Valley, Zone 6; Mountain Lakes Estates, Zone 7; Cascade Shores, Zone 8; Eden Ranch, Zone 9; Higgins Village, Zone 11; and Valley Oak Court, Zone 12, totaling \$13,793,689, and the North San Juan Sewer Assessment Budget, totaling \$4,158.

Consent:

These items are expected to be routine and noncontroversial. The Board of Directors of the Nevada County Sanitation District No. 1 will act upon them at one time without discussion. Any Board member, staff member, or interested party may request that an item be removed from the consent calendar for discussion.

Director of Public Works: Steven Castleberry

- 1b1.** [SR 16-0513](#) Resolution requesting the County of Nevada place Sanitation District No. 1 Sewer Service and Standby Charges for Lake Wildwood, Zone 1, Lake of the Pines, Zone 2, North San Juan, Zone 4, Gold Creek, Zone 5, Penn Valley, Zone 6, Mountain Lakes Estates, Zone 7, Cascade Shores, Zone 8, Eden Ranch, Zone 9, Higgins Village, Zone 11, and Valley Oak Court, Zone 12 for Fiscal Year 2016/17 on the Nevada County Tax Roll. (Sanitation)

Clerk of the Board: Julie Patterson Hunter

- 1b2.** [SR 16-0557](#) Acceptance of Nevada County Sanitation District No. 1 Summary Minutes for June 7, 2016.

Adjournment.

DEPARTMENT HEAD MATTERS:**County Executive Officer: Richard Haffey**

2. [SR 16-0477](#) Resolution approving the Nevada County Appropriations Limitations for Fiscal Year 2016/17, in the amount of \$69,373,049.
3. [SR 16-0474](#) Resolution adopting the Authorized Personnel Staffing Resolution for Fiscal Year 2016/17, and rescinding Resolution 15-242, as amended.
4. [SR 16-0476](#) Resolution adopting the Authorized Personnel Salary Resolution for Fiscal Year 2016/17, and rescinding Resolution 15-243.
5. [SR 16-0478](#) Resolution adjusting Commitments and Assignments for Fiscal Year 2015/16.
6. [SR 16-0479](#) Resolution adopting Final Budget Commitments and Assignments for Fiscal Year 2016/17.
7. [SR 16-0473](#) Resolution confirming Agreement for allocation of Proposition 172 Public Safety revenues for Fiscal Year 2016/17.
8. [SR 16-0482](#) Resolution adopting the Nevada County Fiscal Year 2016/17 Final Budget, totaling \$213,963,886.

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent calendar for discussion.

Behavioral Health Director: Rebecca Slade

9. [SR 16-0486](#) Resolution approving Amendment 1 to contract with St. Helena Hospital Center for Behavioral Health for the provision of involuntary psychiatric hospitalization services for referred clients of Nevada County (PESH2793), increasing the contract maximum from \$20,000 to \$50,000, for the period July 1, 2014 through June 30, 2016, and authorizing the Chair of the Board of Supervisors to execute the contract.
10. [SR 16-0336](#) Resolution approving a renewal contract between the County of Nevada and SPIRIT - Peers for Independence and Recovery, Inc. pertaining to peer support services for individuals in emotional crisis as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan, in the maximum amount of \$86,623, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

11. [SR 16-0340](#) Resolution approving a renewal contract between the County of Nevada and SPIRIT - Peers for Independence and Recovery, Inc. for operation of SPIRIT's Peer Empowerment Center and related services to enhance and expand services to meet unmet community needs as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan, in the maximum amount of \$148,816, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
12. [SR 16-0376](#) Resolution approving a renewal contract between the County of Nevada and Christine A. Shelton, MFT for the provision of specialty mental health services for clients pre-authorized by the County's Behavioral Health Department, in the maximum amount of \$35,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
13. [SR 16-0352](#) Resolution approving a renewal contract between the County of Nevada and Joseph Marzano, M.D. for direct clinical and other psychiatric services for adult clients of Nevada County Behavioral Health Department, in the maximum amount of \$60,300, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
14. [SR 16-0370](#) Resolution approving a renewal contract between the County of Nevada and Blair Romer, M.D. for direct clinical and other psychiatric services for adolescents and/or adult clients of Nevada County Behavioral Health Department, in the maximum amount of \$82,000, for the period July 1, 2016 through June 30, 2018, and authorizing the Chair of the Board of Supervisors to execute the contract.
15. [SR 16-0349](#) Resolution approving a renewal contract between the County of Nevada and J. Gregory Long, D.O. for direct clinical and other psychiatric services for adolescents and/or adult clients of Nevada County Behavioral Health Department, in the maximum amount of \$101,500, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
16. [SR 16-0374](#) Resolution approving a renewal contract between the County of Nevada and Michael Lin, M.D. for direct clinical and other psychiatric services for citizens of Nevada County, in the maximum amount of \$252,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
17. [SR 16-0472](#) Resolution approving a renewal contract between the County of Nevada and Welcome Home Vets, Inc. pertaining to the securing of psychotherapy services for the veteran population of Nevada County, in the maximum amount of \$30,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

18. [SR 16-0433](#) Resolution approving a renewal contract between the County of Nevada and Nevada County Superintendent of Schools (NCSOS) related to the provision of Latino Outreach and Engagement Mental Health Services through the Grass Valley Family Resource Center as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan, in the maximum amount of \$44,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
19. [SR 16-0384](#) Resolution approving a renewal contract between the County of Nevada and Foothill House of Hospitality, dba Hospitality House for the provision of homeless outreach services as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and Projects for Assistance in Transition from Homelessness (PATH), in the maximum amount of \$61,593, for the term of July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
20. [SR 16-0428](#) Resolution approving a renewal contract between the County of Nevada and Crestwood Behavioral Health, Inc. for IMD (Institutions for Mental Disease) services including skilled nursing care and specific treatment program services for chronic mentally ill clients, as well as transitional home program services, in the maximum amount of \$175,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
21. [SR 16-0400](#) Resolution approving a renewal contract between the County of Nevada and Sierra Mental Wellness Group for the provision of crisis intervention and community client services, in the maximum amount of \$943,305, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
22. [SR 16-0435](#) Resolution approving a renewal contract between the County of Nevada and Turning Point Community Programs, Inc. for the provision of Mental Health Services Act (MHSA) Respite Insight Center Services, in the maximum amount of \$508,489, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

Public Health Director: Jill Blake

23. [SR 16-0380](#) Resolution approving a renewal contract between the County of Nevada and Kenneth Cutler, M.D. pertaining to serving as the Acting Public Health Officer and Registrar for the County of Nevada, in the maximum amount of \$206,900, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

24. [SR 16-0394](#) Resolution approving a renewal contract between the County of Nevada and Jennifer L. Winders, MSW dba Winders Wise Services for the provision of crisis counseling and related alcohol drug prevention activities for high-risk clientele, in the maximum amount of \$45,950, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
25. [SR 16-0444](#) Resolution approving a renewal contract between the County of Nevada and Child Advocates of Nevada County for the provision of Healthy Families America (HFA) home visiting program services as a component of the County's implementation of the California Home Visiting Program (CHVP), in the maximum amount of \$691,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

Director of Social Services: Mike Dent

26. [SR 16-0277](#) Resolution approving renewal Training Services Agreement EW-2016-24 between the County of Nevada and The Regents of the University of California, UC Davis Extension, for the provision of 36.50 days of Eligibility Services Training to be provided to the County during Fiscal Year 2016/17, for a total cost of \$144,175, with a University in-kind contribution of \$14,417.50, and Nevada County's share of \$129,757.50, and authorizing the Chair of the Board of Supervisors to execute the Agreement.
27. [SR 16-0401](#) Resolution approving a renewal contract between the County of Nevada and Nancy A. Jeffery for the provision of Job Readiness Workshops for CalWORKs participants, in the maximum amount of \$28,680, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
28. [SR 16-0425](#) Resolution approving a renewal contract between the County of Nevada and Alliance for Workforce Development (AFWD), Inc. for the provision of employment services in both Western and Eastern Nevada County, in the maximum amount of \$130,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
29. [SR 16-0445](#) Resolution approving a renewal contract between the County of Nevada and Helping Hands Nurturing Center, LLC for Nurturing Parenting Program (NPP) Services and Supervised Visitation Services as referred to by Child Protective Services (CPS), in the maximum amount of \$255,000, for the period July 1, 2016 through June 30, 2018, and authorizing the Chair of the Board of Supervisors to execute the contract.

30. [SR 16-0467](#) Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Regional In-Home Supportive Services (IHSS) - Public Authority for the provision of services related to maintaining The Community Resource Directory of 211 Nevada County (www.211NevadaCounty.com) database, providing CalFresh outreach and application assistance for clients, as well as managing and staffing the Nevada County 211 Call Center, in the maximum amount of \$167,003, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
31. [SR 16-0333](#) Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Regional In-Home Supportive Services (IHSS) Public Authority for the provision of services related to IHSS provider enrollment and timesheet processing, in the maximum amount of \$196,161, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
32. [SR 16-0491](#) Resolution approving Amendment 2 to Agreement 16F-5029 between the County of Nevada and the State Department of Community Services and Development (CSD) for Community Services Block Grant (CSBG) funding to support services to improve the conditions of low-income residents (Res. 16-006), increasing the maximum amount payable from \$134,990 to \$269,979 and replacing Part I and Part II in their entirety, for the period January 1, 2016 through December 31, 2016, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sheriff-Coroner/Public Administrator: Keith Royal

33. [SR 16-0381](#) Resolution approving Amendment 1 to the agreement between the County of Nevada and Satellite Tracking of People, LLC for GPS monitoring of people enrolled in the Alternative Sentencing Program (Res. 14-249), in an amount up to \$30,000, for the period June 17, 2016 through June 17, 2017, and authorizing the Chair of the Board of Supervisors to execute the Amendment.
34. [SR 16-0434](#) Resolution approving Amendment 2 to the Agreement between the County of Nevada and the County of Placer for Forensic Pathology Services and use of the County of Placer Morgue (Res. 13-235), extending the contract for one year, for the period July 1, 2016 through June 30, 2017, with the annual contract amount remaining at \$110,000 including up to 120 Coroner cases, and authorizing the Chair of the Board of Supervisors to execute the contract.
35. [SR 16-0432](#) Resolution approving a renewal contract between the County of Nevada and Banner Communications for repair and maintenance of the Sheriff's Office radio system, in the maximum contract amount of \$109,000, for the period July 1, 2016 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the contract.

36. [SR 16-0439](#) Resolution approving a renewal contract between the County of Nevada and Lehr Auto Electric and Emergency Equipment pertaining to the purchase and installation of emergency equipment on Sheriff's Office vehicles, in an amount up to a maximum of \$248,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
37. [SR 16-0470](#) Resolution approving a renewal agreement between the County of Nevada and the County of Placer pertaining to the Nevada County Sheriff providing booking and jail services to Placer County at the Truckee Jail, in the reimbursable amount of \$420,961, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the agreement.

Community Development Agency Director: Sean Powers

38. [SR 16-0512](#) Resolution approving MOA NevCo 2016 between the County of Nevada and the Regents of the University of California, Agriculture and Natural Resources, pertaining to the Master Gardener Program, in the amount of \$26,000 for Fiscal Year 2016/17, and authorizing the Chair of the Board to execute the agreement.

Agricultural Commissioner: Chris Flores

39. [SR 16-0383](#) Resolution approving the Work and Financial Plan, Agreement 16-73-06-0265-RA, between the County of Nevada and the United States Department of Agriculture, Animal and Plant Health Inspection Service-Wildlife Services, in the amount of \$62,072, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

Director of Public Works: Steven Castleberry

40. [SR 16-0502](#) Resolution approving Amendment 1 to contract between the County of Nevada and Holdrege & Kull Consulting Engineers for on-call materials testing and construction inspection consulting services (Res. 15-281), extending the contract term to June 30, 2017 and updating Exhibit "B" Schedule of Fees to reflect current billing rates, and authorizing the Chair of the Board of Supervisors to execute the Amendment.
41. [SR 16-0501](#) Resolution approving Amendment 2 to contract with Andregg Geomatics for professional land surveying services for various capital improvement projects and road maintenance activities (Res. 14-359), extending the contract expiration date for an additional year from July 1, 2016 to June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Amendment.
42. [SR 16-0498](#) Resolution authorizing the Auditor-Controller to collect parcel charges and special taxes for services in County Service Areas and Permanent Road Divisions for Fiscal Year 2016/17.

43. [SR 16-0488](#) Resolution approving a renewal contract between the County of Nevada and Holdrege and Kull for solid waste engineering support services for the McCourtney Road and Hirschdale Closed Landfills, in an amount not to exceed \$240,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract. (Sanitation)
44. [SR 16-0489](#) Resolution approving a renewal contract between the County of Nevada and Robinson Enterprises Investment Co., Inc. for leachate transport services from the McCourtney Road Closed Landfill, in the amount of \$209,700, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract. (Sanitation)

Chief Probation Officer: Michael Ertola

45. [SR 16-0496](#) Resolution approving a renewal contract between the County of Nevada and Project H.E.A.R.T. Inc. to provide a program of peer mentoring, peer coaching and pro-social group relationship services for current and former adult probation clients in their recovery from alcohol/drug dependency, in the maximum contract amount of \$45,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
46. [SR 16-0495](#) Resolution approving a renewal contract between the County of Nevada and Justice Benefits, Inc. for provision of consulting, time study and training services pertaining to Title IV-E reimbursement claiming and assistance in securing Federal Financial Participation funds for the period July 1, 2016 through June 30, 2018, not to exceed a maximum contract amount of \$75,000, and authorizing the Chair of the Board of Supervisors to execute the contract.
47. [SR 16-0494](#) Resolution approving a renewal contract between the County of Nevada and Common Goals, Inc. to provide a program of transitional housing reentry services for Probation clients in their recovery from alcohol/drug dependency, in the maximum amount of \$120,000, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.
48. [SR 16-0497](#) Resolution approving a renewal contract between the County of Nevada and Victor Community Support Services, Inc. to provide clinical and evidence-based services for juveniles detained at the Carl F. Bryan II Juvenile Hall and for juvenile and adult probationers, in the amount of \$136,024, for the period July 1, 2016 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the contract.

County Counsel: Alison Barratt-Green

49. [SR 16-0492](#) Resolution approving an agreement between the County of Nevada and Thomson Reuters regarding on-line legal research, case management, legal calendaring, and legal document preparation software and related services, in the amount of \$36,831.91, for the period July 1, 2016 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the agreement.

Clerk of the Board: Julie Patterson Hunter

50. [SR 16-0556](#) Acceptance of Board of Supervisors Summary Minutes for June 7, 2016.

ADJOURNMENT:

*(The Board of Supervisors can discuss these items at any time during the meeting.)

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations: 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance. 2. Madelyn Helling Library. 3. Truckee Town Hall.

Posted June 16, 2016.

Notice was also posted at the District V Board of Supervisors Conference Room, Truckee Joseph Center, Truckee Library and the Grass Valley Library.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda during the time the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item to no less than 3 minutes for each individual. Comments by the public must be relevant to the item on the agenda being considered by the Board.

At special meetings of the Board, there will not be a scheduled public comment period allocated for items not on the agenda. Public comment will only be allowed on matters appearing on the agenda at the time they are discussed by the Board.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board may limit any person's input to not less than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed, and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and to reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. After the public hearing is closed, if the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall: 1) Address the Board from the podium after giving name and city of residence. Speakers shall direct their comments to the Board, not the audience; 2) Comment on the specific matter before the Board with reasons for the position taken; 3) A time limit of at least three minutes per speaker will be provided for all oral comments. Time limits may be increased at the Chair of the Board's discretion; 4) The chair may, at his or her discretion allow five (5) minutes for those who are serving as a spokesperson for a group or organization; 5) A speaker may not yield time to another speaker; 6) No individual may speak more than once during the Public Comment period or on an item on the agenda unless recognized by the Chair as having new information; 7) In the interest of civil discourse, the same rules specified in the Board Order and Decorum (adopted every year by Resolution) and Robert's Rules of Order (General Henry M. Robert) shall apply for this section as well, and are hereby incorporated by reference. It shall be the responsibility of the Chair to ensure public comments are conducted in such a manner that avoids disruptive activity, promotes mutual respect, keeps comments focused on issues, and avoids personal attack; and 8) Applicants, applicant representatives and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for not more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings), unless different rules for conducting the hearing are provided by County code. Time limits may be increased at the Chair of the Board's discretion.

ORDINANCES:

By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.

An urgency ordinance may be passed immediately upon introduction.

Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.

Adoption of the ordinance is made by majority vote.

The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

Nevada County Resolution 13-050 (Public comment)

Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)

Nevada County Land Use Code Sec. L-II 5.12 (Appeals)