



RESOLUTION No. 17-139

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH TREEHENGE CONSTRUCTION, INC., FOR THE LAURA WILCOX TENANT IMPROVEMENT PROJECT WITH CONTRACT COSTS TOTALING \$194,063.82, DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208, AND AMENDING THE FISCAL YEAR 2016-17 CAPITAL FACILITIES BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Treehenge Construction, Inc., (25687 China Hollow Road, Auburn, CA 95602) per Resolution 16-495, totaling \$195,800, including a 10% contingency; and

WHEREAS, said Contract was for the Laura Wilcox Tenant Improvement Project in accordance with the plans and specifications; and

WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer and the City of Grass Valley Building Department on February 1, 2017, with contract costs totaling \$194,063.82; and

WHEREAS, additional services were required to complete the Tenant Improvement according to the terms of the Lease Agreement with Connecting Pointing (formerly IHHS Public Authority) authorized by Resolution 16-424 in the amount of \$75,802 and a budget amendment is required to fund these expenditures.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board to release the Bond for Labor and Materials in June, 2017 and the Bond of Faithful Performance in April, 2018.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.
4. Directs the Auditor-Controller to release \$75,802 from the Capital Facilities assignment of the General Fund, and amend the Fiscal Year 2016/17 Capital Facilities budget as follows:

Increase:
0101-10801-416-1000/540300 \$75,802

BE IT FURTHER RESOLVED THAT the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after of the recording of the Notice of Completion, or no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, whichever occurs first, to assure that there are no Stop Payment notices filed against the project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 28th day of March, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.


Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

3/28/2017 cc: Recorder (1) 

3/29/2017 cc: Facilities*
TC, Inc.
AC*

RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

COPY

Nevada County Recorder
Gregory J. Diaz
Document#: 20170006791
Wednesday March 29 2017, at 01:59:18 PM

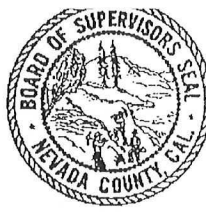
Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: Julie Patterson Hunter

Hank Weston
Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 17-139
ATTEST: March 29, 2017

Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: Pat C. Randall

3/28/2017 cc: Recorder (1)