

## Health and Human Services Agency

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## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** May 13, 2025

**TO:** Board of Supervisors

FROM: Tyler Barrington, Interim Director of Housing and Community

**Services** 

**SUBJECT:** Resolution authorizing an application to the HOMEKEY+ program for a

total award amount not to exceed \$8,000,000, authorizing participation in the Homekey+ Program, and authorizing the Health and Human Services

Agency Director, or Designee, to execute the application and the

Homekey+ documents.

**RECOMMENDATION:** Approve the attached Resolution.

<u>**FUNDING**</u>: Homekey+ funds are authorized by Proposition 1, passed by voters in March 2024. There is no impact on the General Fund and a budget amendment is not needed at this time.

BACKGROUND: Proposition 1, passed by California voters in March 2024, authorized the California Department of Housing and Community Development (HCD) to provide availability of approximately \$2.145 billion in funds to expand on the success of the Homekey Program through Homekey+. The Notice of Funding Availability (NOFA) issued November 26, 2024, is a statewide effort to rapidly sustain and expand housing for persons at risk or experiencing homelessness with a focus on veterans and other individuals with mental health and/or experiencing substance use disorder challenges by utilizing State and Federal money to purchase real property housing options within the community. The Board of Supervisors on February 11, 2025, approved Resolution 25-060 to submit a Homekey + application not to exceed \$8,000,000 to purchase and renovate properties with the goal of furthering permanent supportive housing (PSH) solutions. This grant application has been submitted with three sites identified, with a fourth site to be determined, in Western Nevada County.

The County is eligible to submit an application for a total amount not to exceed \$8,000,000 in Homekey+ grant funds, which must be authorized by this Board. If awarded, this funding will be used to purchase and renovate the Stagecoach Motel located at 405 South Auburn Street in Grass Valley with the plan of creating a total of 17 permanent supportive housing units. A portion of these units will be focused on and reserved for Veterans.

It is requested that this Board approve the Resolutions authorizing an application to the Homekey+ Program for a total award amount not to exceed \$8,000,000 to create permanent supportive housing in Grass Valley. It is further requested that this Board approve participation in the HOMEKEY+ program and authorize the Health and Human Services Agency Director, or designee, to execute the Homekey+ documents.

Item Approved by: Tyler Barrington, Interim Director of Housing and Community Services