NOTICE OF DISTRICT ELECTION

NEVADA CITY SCHOOL DISTRICT

Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are <u>Two</u> elective offices that are to be filled at that election, for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

Title of Office

Name of Incumbent

Regular/Short

<u>Term</u>

Governing Board Member Governing Board Member Jim Sperlazza Ty Conway

4-year Regular Term 4-year Regular Term

The policy of the <u>Nevada City School</u> District with respect to payment of the costs of printing the Candidate's Statement of Qualifications that appear in the Voter Information Guide is as follows (check one):

☐ The district will pay the cost.

X The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.

The County Clerk is authorized to administer the oath or affirmation which is incorporated in the nomination documents as required by Elections Code Section 10512.

Enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

X There have been no boundary changes since November 2018.

☐ Boundary changes implemented since November 2018 are shown on the enclosed map.

Dated this 12th day of May, 2020.

NCSD
NEVADA CITY
SCHOOL DISTRICT

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toundation for learning and creativity Signed under penalty of perjury

Annette M. McTighe

District Administrative Assistantia County Clerk

MAY 1 5 2020

NEVADA CITY SCHOOL DISTRICT RESOLUTION NO. 1920-12

RESOLUTION CALLING GENERAL DISTRICT ELECTION

WHEREAS, an election will be held within the <u>Nevada City School District</u> on November 3, 2020 for the purpose of electing <u>two</u> members to the District Board of Directors; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED that an election be held on November 3, 2020 for the purpose of electing two members to the District Board of Directors; and

BE IT FURTHER RESOLVED THAT the Nevada City School District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020; and

BE IT FURTHER RESOLVED that the <u>candidates</u> are to pay for the publication of the candidate's statement, pursuant to Elections Code Section 10509. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and

BE IT FURTHER RESOLVED that the <u>Nevada City School District</u> agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.

PASSED AND AD HAKALA Leishman	OPTED by the for	following vote on May 12, 2020 4334).
AYES:	4		
NOES:			
ABSENT:	1 Singer		
ABSTENTIONS:	. 0		
Attest: Alloy	daliale		
Sandy Hakala	Board President	t	
4/07			
Superintender	nt Monica Daughe	erty, Secretary to the Board	

Nevada County Clerk

MAY 1 5 2020

