

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Submit Date: Mar 16, 2021

Profile

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Which Boards would you like to apply for?

Board of Trustees of the Law Library: Appointed

Incumbent?

Yes No

Maralee

First Name

Nelder

Last Name

Home Address

City

Suite or Apt

State

Postal Code

Mailing Address (if different from residence)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 3

Unlisted?

Yes No

Time(s) available to attend meetings (days, evenings, etc.)

Court days

Email Address

Primary Phone

Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

See resume. Since 10/26/2020, I have been employed as Family Law Facilitator, Self-Help Center Director and Small Claims advisor. This is the post from which Helen Cavanaugh retired in February, 2020.

Community Experience and Affiliations

See resume.

Other County Boards, Commissions, or Committees on which you have served:

See resume.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

See resume. Since 11/2020, I have attended and participated in the Board meetings.

References: Please list two references with telephone numbers

Jason Galkin, Nevada County Court, CEO, 530-362-7477 (Current Board Trustee and Treasurer). Judge B. Scott Thomsen, Nevada County Court 530-362-7475 (Current Board Trustee and Treasurer). I have known him since approximately 1990. Jeannie Wood, Nevada County Court Law Librarian 530-362-5329 I have worked with Ms. Wood since 10/26/2020. (Fair disclosure: I am her supervisor).

[MN Resume 2021.pdf](#)

Upload a Resume

[2021 Law Library Trustee Application signed.pdf](#)

Other attachment

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617**. This application is a public document.
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