

## Health and Human Services Agency California Department of Public Health



## Erica Pan, MD, MPH Director and State Public Health Officer

Date: February 12, 2025

TO: County of Nevada

FROM: California Department of Public Health (CDPH)

**SUBJECT**: Contract # 22-10266 A04

Please find the above-referenced Contract Agreement between the California Department of Public Health and County of Nevada, attached for your review and signature.

<u>IMPORTANT</u>: The Agreement is an Adobe Acrobat PDF document with "READ ONLY" attributes. Please **do not alter** this Agreement for any reason. If you encounter any problems or find that a correction is needed, please contact your Contract Manager immediately.

To approve this Agreement, submit one (1) electronic copy (**do not mail in hard copies**) of each document listed below, to the following mailbox: <a href="mailto:LocalContracts@cdph.ca.gov">LocalContracts@cdph.ca.gov</a>. Please title the email Subject line as follows: Signed Agreement for 22-10266 A04 (Nevada).

- One (1) signed copy of the Standard Agreement Amendment (STD 213A). This document can be signed electronically pursuant to the Uniform Electronic Transactions Act (Civil Code 1633.1 et seq.) or it may be physically signed, scanned and returned via email.
- One (1) signed copy of the Board Resolution/Order/Motion, ordinance or other similar document authorizing execution of the Agreement and any signatory designees.
  - o If outlined in the document, please ensure the following information is correct:
    - > The contract term;
    - > The contract amount;
    - > If applicable, the increase/decrease amount included in this amendment.
- One (1) signed copy of the Contractor's current insurance policy certificates and endorsements.

In an effort to expedite this Contract Agreement through the approval process, we request that the items listed above be returned no later than **three weeks from the date of this letter**, in order to avoid disruption in services. Failure to sign and submit the required forms by the date indicated will result in delayed approval of your Agreement.

Please contact your Contract Manager if you have any questions or will need additional time to return the signed documents.





County of Nevada February 12, 2025

Thank you,

## Contract and Procurement Support Unit

Attachments

CONFIDENTIALITY NOTICE: This communication along with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.