

EXHIBIT "B"

EASEMENT ABANDONMENT / COUNTY FILE No. MIS 19-0010

BEING A PORTION OF THE S.E. 1/4 OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 9 EAST, M.D.B. & M.,
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA

OCTOBER, 2019

SCALE: 1"=120'



PLANNING
ENGINEERING
& SURVEYING

CHARLES DRIVE

SUBURBAN PROPANE LP
LOT 11 ENGLISH MOUNTAIN PARK 2

10' UTILITIES AND
SLOPE EASEMENT
PER 8/SUBS/71

HATCHED PORTION OF EASEMENT
TO BE ABANDONED
SEE DETAIL "A" SHEET 2 OF 2

D & K INVESTMENTS LLC
LOT 10
ENGLISH MOUNTAIN PARK 1

5' UTILITIES AND
SLOPE EASEMENT
PER 8/SUBS/71

5' UTILITIES AND
SLOPE EASEMENT
PER 8/SUBS/71

YUBA SIERRA LLC
LOT 11 ENGLISH MOUNTAIN
PARK PH 1

TIMOTHY G. CORKINS ET AL
LOT 6 ENGLISH MOUNTAIN PARK 2
7.02 AC, DOC 15-001295 O.R.N.C.

5' UTILITIES AND
SLOPE EASEMENT
PER 8/SUBS/71

15' N.I.D. CANAL
RIGHT OF WAY EASEMENT
PER DOC. 93-31490

THOMASSEN KEITH I
& CHRISTINE TRSTES
PCL 1 PM 18/196

WEICHEL RONALD F
& DIANNE L TRSTES
PCL 2 PM 18/196



BASIS OF BEARINGS:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE FINAL MAP RECORDED
IN BOOK 8 OF SUBDS, PG. 150, NEVADA COUNTY RECORDS OFFICE.

10-22-19

SHEET 1 OF 2

EXHIBIT "B"

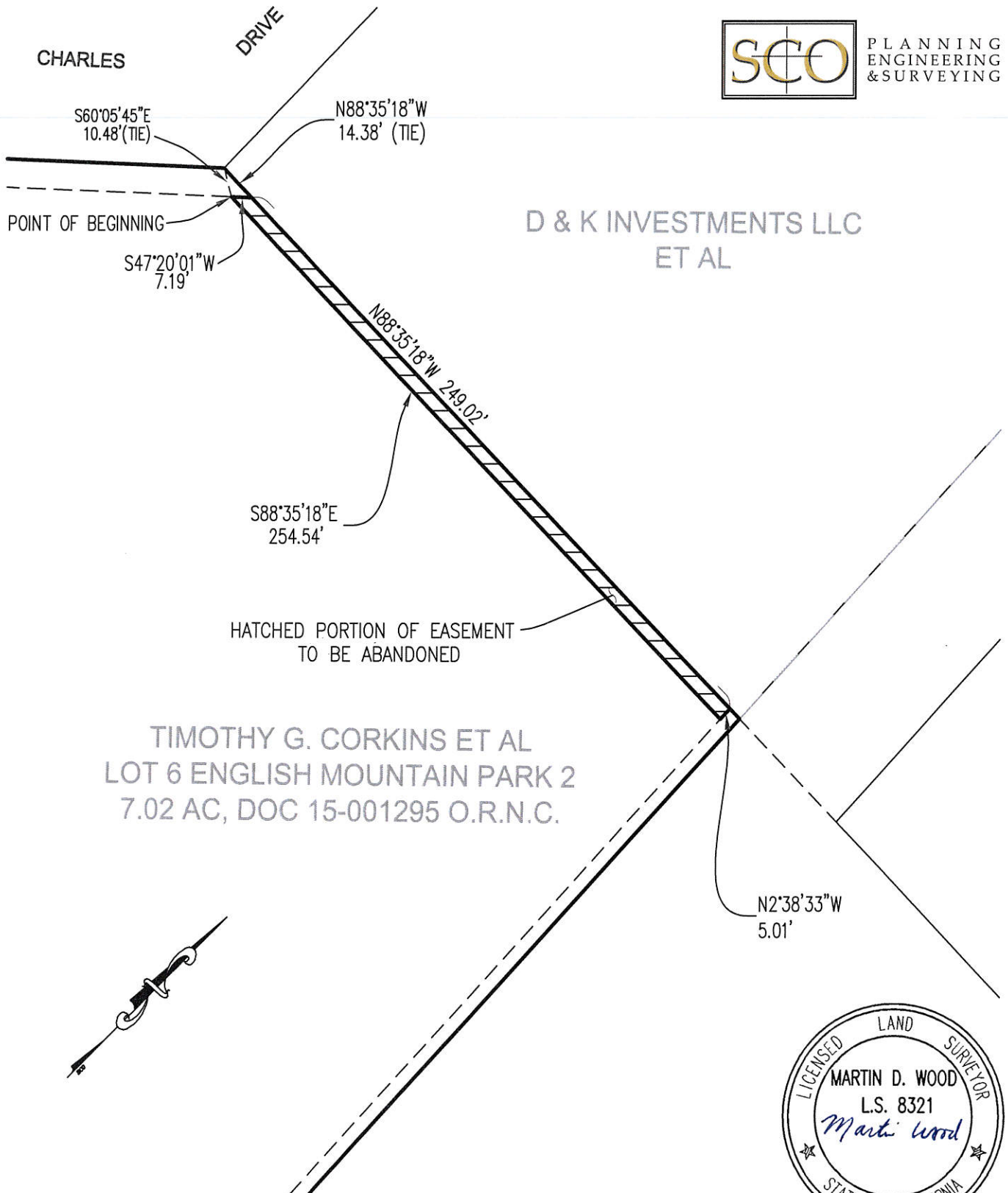
DETAIL "A"

OCTOBER, 2019

SCALE: 1" = 50'



PLANNING
ENGINEERING
& SURVEYING



10-22-19