



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL STANDARD AGREEMENT NUMBER 20F-3029 WITH THE STATE DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT (CSD) FOR FUNDING OF 2020 COMMUNITY SERVICES BLOCK GRANT (CSBG) PROGRAMS TO: 1) INCREASE THE MAXIMUM AMOUNT PAYABLE FROM \$271,287 TO \$308,870 (AN INCREASE OF \$37,583); 2) REPLACE ARTICLE 7, CSBG TERMS, CONDITIONS, PROGRAMMATIC PROVISIONS, AND REPORTING, IN ITS ENTIRETY; 3) EXTEND THE TERMINATION DATE FROM DECEMBER 31, 2020 TO MAY 31, 2021 (RES. 20-011)

WHEREAS, per Resolution 19-381, the Board approved the 2020/21 Nevada County Community Action Plan (CAP), which established a list of priorities for addressing and expending available CSBG funds to meet the needs of low-income residents; and

WHEREAS, per Resolution 20-011, the Board of Supervisors approved the Standard Agreement 20F-3029 to receive funding from the State Department of Community Services and Development's (CSD) Community Services Block Grant (CSBG), in the maximum amount of \$271,287 for the term of January 1, 2020, through December 31, 2020; and

WHEREAS, the County is in receipt of Amendment No. 01 to the Agreement which modifies Article 7 of the original Agreement, extends the term and increases maximum award amount to \$308,870.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No.1 to Agreement 20F-3029 by and between the County and the State Department of Community Services and Development (CSD) increasing the maximum amount payable from \$271,287 to \$308,870 (an increase of \$37,583), replacing Article 7, CSBG Terms, Conditions, Programmatic Provisions, and Reporting, in its entirety and extending the term of December 31, 2020 through May 31, 2021, be and hereby is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited into 1589-50601-451-2000/446690