

**NEVADA COUNTY BOARD OF SUPERVISORS**

**IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

\***AGRICULTURAL ADVISORY COMMISSION:** (3 positions) One Cattle Industry representative to fill a 4-yr. term ending 3/1/22. One Equine Industry representative to fill a 4-yr. term ending 3/1/22. One Livestock Other Than Cattle and Equine Industry representative to fill a 4-yr. term 1/1/22. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact the Agricultural Commissioner, (530) 470-2690.

\***ASSESSMENT APPEALS BOARD:** (1 vacancy) One Alternate member vacancy to fill a 1-year unexpired term ending September 30, 2018. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

\***FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:**

(1 position) One member representing the interests of local school districts for a two-year term available February 28, 2018 and expiring February 28, 2020. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, child care, social service, health care and research. For further information contact Lindsay Dunckel, PhD, Executive Director (530) 274-5361.

\***FISH AND WILDLIFE COMMISSION:** (3 vacancies and 1 position) One Eastern Nevada County representative to fill a four year unexpired term ending January 31, 2022; one Member-at-Large position available January 31, 2018 for a four year term ending January 31, 2022, one District III representative, and one District IV representative, District positions are appointed by the Board and serve at the pleasure of the District Supervisor. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

\***HISTORICAL LANDMARKS COMMISSION:** (1 vacancy) One District II registered voter to be appointed by the District II supervisor. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Committee Chair, at [info@nevadacountylandmarks.com](mailto:info@nevadacountylandmarks.com).

\***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 4, 2020. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.

**PUBLIC NOTICE OF COMMITTEE VACANCIES**      **POSTED: 01/09/2018**

**MENTAL HEALTH ADVISORY BOARD:** (1 vacancy) One Eastern Nevada County (District V) representative for an unexpired 3-year term ending June 30, 2018. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

**\*NEVADA COUNTY TRANSPORTATION COMMISSION:** (1 Position) One at-large member. This Commission functions as a Regional Transportation Planning Agency to develop and endorse a Regional Transportation Plan (RTP), a Regional Transportation Improvement Program (RTIP), and to administer the requirements of the Transportation Development Act (TDA). It also directs the administration of the TDA funds received in Nevada County. Terms are for four years and members of the NCTC also serve as the Nevada County Airport Land Use Commission. For further information, contact Daniel Landon, Executive Director, (530) 265-3202.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (7 vacancies) One Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative, all to fill 2-yr. unexpired terms ending June 30, 2018. One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. unexpired terms ending June 30, 2019. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD:** (1 vacancy) One consumer representative; to fill an unexpired 3-year term ending June 30, 2018. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, (530) 274-5601.

**\*REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES:** (1 Position) One Nevada County representative position to fill an unexpired 2-year term ending June 30, 2015. The primary function of the Housing Authority is to assist low and moderate-income families, including elderly and handicapped persons, by operating programs that provide decent, safe and sanitary housing at affordable costs. The area of jurisdiction of the Housing Authority is the entire Counties of Sutter and Nevada. For further information contact Gustavo Becerra, Interim Executive Director, (530) 671-0220.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (5 vacancies) One consultant appointed by District I Supervisor, one consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, (530) 265-1767.

**PUBLIC NOTICE OF COMMITTEE VACANCIES      POSTED: 01/09/2018**

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (4 vacancies) One local Business representative, one citizen knowledgeable of hazardous waste disposal practices, two citizen-at-large representatives, all to fill two year terms ending January 31, 2020. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact David Garcia, Program Manager, (530) 265-7038.

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**FINAL FILING DATE: Open until filled, unless indicated.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>.**

**Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.**