To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): County of Nevada 950 Maidu Ave
	Nevada City CA 95959
County Clerk County of: County of Nevada Clerk/Recorder 950 Maidu Ave	(Address)
Nevada City CA 95959	
Project Title: Project HomeKey - Coach No. Project Applicant: County of Nevada, 950	
Project Location - Specific:	
628 South Auburn Street	
Project Location - City: Grass Valley	Project Location - County: Nevada County
Description of Nature, Purpose and Beneficia	•
renovations consisting of those required to meet ADA compliance and at units with in two years of the purchase. The Project renovations will inclu- parking and handicap parking, correct functional space deficiencies by co	now as the Coach N Four Motel. The property will be immediately converted to transitional housing with oate asbestos and lead paint contamination. The project will then be converted to permanent housing ide replacement of the roof, siding, windows, upgrades to the current parking to allow for adequate staff onverting the units from motel style rooms to independent housing units, including the addition of the addition of a temporary resource cent to assist homeless individuals and families.
Name of Public Agency Approving Project: C	ounty of Nevada
Name of Person or Agency Carrying Out Proj	ect: Nevada County Hopusing and Community Services
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type ar Statutory Exemptions. State code nu	(3); 15269(a));); 15269(b)(c)); and section number: Section 15302(b) of the California Code of Regulations
Reasons why project is exempt:	
of replacement or reconstruction of exist the provisions of the California Environment the existing developed portions of the sit	fornia Code of Regulations, Class 2 projects consisting ing structures or facilities are categorically exempt from nental Quality Act. This project will not extend beyond te.
Lead Agency Contact Person: Mike Dent	Area Code/Telephone/Extension: 530-265-1410
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by Signature:	n finding. by the public agency approving the project? ■ Yes □ No Date: 10/27/2020 Title: Director Housing & Community Services
■ Signed by Lead Agency □ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public	