



RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING AN EXCLUSIVE RIGHT AND
OPTION TO PURCHASE AGREEMENT FOR 2.0 ACRES OF
REAL PROPERTY LOCATED AT 13668 AUBURN ROAD,
GRASS VALLEY, CALIFORNIA (APN 023-010-001-000) FOR
THE SUM OF \$1,000, AND AUTHORIZING THE CHAIR OF
THE BOARD OF SUPERVISORS TO EXECUTE AND
EXERCISE THE EXCLUSIVE RIGHT AND OPTION TO
PURCHASE AGREEMENT IN FURTHERANCE OF
DEVELOPMENT OF PERMANENT SUPPORTIVE
HOUSING OPTIONS UPON SUCCESSFUL APPLICATION
OF THE HOMEKEY + GRANT AWARD**

WHEREAS, the Nevada County Board of Supervisors has established a priority to continue efforts to prevent homelessness, provide emergency shelter, expand supportive services, secure housing, and enhance coordination to address the needs of the homeless population and to mitigate impacts on the community; and

WHEREAS, authorized by Proposition 1, passed by California voters in March 2024, the California Department of Housing and Community Development announced availability of approximately \$2.145 billion of Homekey + grant funding through the Notice of Funding Availability (NOFA) issued November 26, 2024, and

WHEREAS, the County will apply for the Homekey + Program for the purchase of property to serve as permanent supportive housing for individuals experiencing homelessness, with a specific focus on veterans; and

WHEREAS, the County desires to enter into an Exclusive Right and Option to Purchase 2.0 acres of real property located at 13668 Auburn Road, Grass Valley, California (APN 023-101-001-000).

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of Nevada County, California approves the Exclusive Right and Option to Purchase 2.0 acres of real property located at 13668 Auburn Road, Grass Valley, California (APN 023-101-00-000) for the sum of \$1,000, and authorizes the Chair of the Board of Supervisors to Execute and Exercise the Option to Purchase Agreement in furtherance of development of permanent supportive housing options upon successful application of the Homekey + grant award.

Funds to be expended from: 1589-50601-451-7000 / 522090