



BY E-MAIL

Nevada County Board of Supervisors
c/o Katharine Elliott,
County Counsel
950 Maidu Avenue, Suite 240
Nevada City, California 95959

Tina Vernon,
Treasurer/Tax Collector
950 Maidu Avenue, Suite 290
Nevada City, California 95959

Scott W. Lay,
County Superintendent of Schools
380 Crown Point Circle
Grass Valley, CA 95945

Re: California School Cash Reserve Program
2020-2021 Pool Bonds/Certificates of Participation

Dear Ms. Elliott, Ms. Vernon, and Mr. Lay:

Pursuant to the provisions of California Government Code Section 53853, we are writing to you on behalf of the county boards of education, school districts and community college districts listed on Schedule I attached hereto (as used hereinafter, the “Districts”) that do not have fiscal accountability status.

The Districts have elected to participate in a cash flow borrowing program (the “Program”) sponsored by the California School Boards Association Finance Corporation. As in prior years, the Program is structured to provide participating county boards of education, school districts and community college districts with economies of scale by reducing the staff time and issuance costs incurred in tax and revenue anticipation note (“TRAN”) borrowings. One or more TRANs are expected to be issued from time to time by or on behalf of each of the Districts and pooled with some or all of the other participating county boards of education, school districts and community college districts in the Program to secure the issuance of Bonds or Certificates of Participation (“COPs”), depending on market conditions. If Bonds are selected, they would be issued by the California School Cash Reserve Program Authority in one or more series of Bonds (a single series



of Bonds corresponding to each pool of TRANs if there are more than one), the principal of and interest on which will be paid from principal and interest payments on the TRANs in the corresponding pool. If COPs are selected, they would be executed by a trustee to evidence and represent proportionate undivided interests in the payments of principal and interest on the TRANs in the corresponding pool. Enclosed is an Executive Summary of the Program prepared by Orrick, Herrington & Sutcliffe LLP, bond counsel, which provides an overview of how the Program is structured.

California Government Code Section 53853 provides that the County Board of Supervisors is to issue TRANs on behalf of county boards of education, school districts and community college districts that have not been accorded fiscal accountability status. However, an exception applies to TRANs issued in conjunction with other TRANs. Under this exception, if the County Board of Supervisors fails to authorize, by resolution, the issuance of a TRAN in the name of a requesting county board of education, school district or community college district within 45 calendar days following its receipt of the resolution requesting that issuance, or if the County Board of Supervisors notifies the county board of education, school district or community college district that it will not authorize that issuance within that 45-day period, then such TRAN may be issued by the requesting county board of education, school district or community college district in its name.

Due to the timing of the Program, we are respectfully requesting, on behalf of the Districts, that the County Board of Supervisors (i) exercise its option to notify the Districts that it will not authorize the issuance of the TRANs of the Districts within the 45-day period, and (ii) provide notice to that effect to the Districts by signing, scanning and emailing back the enclosed form of notice to Dale Scott & Company at trans@dalescott.com. The County's cooperation is greatly appreciated.

Pursuant to California Government Code Section 53853, we are attaching to the email accompanying this letter portable document files ("PDFs") containing the resolution adopted by each District's Governing Board approving the borrowing and, as required by California Government Code Section 53853, officially requesting the County Board of Supervisors to adopt a resolution authorizing the issuance of the TRANs on their behalf. However, we would like to emphasize again that we are respectfully requesting, on behalf of the Districts, that the County Board of Supervisors exercise its option to notify the Districts that it will not authorize the issuance of the TRANs of the Districts within the 45-day period so that the Districts may issue the TRANs in their own names under the Program as soon as possible. If desired, we would be happy to provide you with copies or originals of the other Program form documents referenced in the resolutions, including the Indenture, the Trust Agreement, the Certificate Purchase Agreement, the Purchase Agreement, the Funding Agreement, if applicable, and alternative Credit Agreements. If you require copies or originals of any of the documents, please contact Seija McMillin at the number below.



(Please note that the Districts listed on Schedule I under the heading “Districts Which Have Not Yet Adopted Resolutions” anticipate participating in the Program but had not adopted their resolution by the date of this mailing. Consequently, only the form of their anticipated resolution is enclosed and a signed Secretary’s certificate will be faxed or e-mailed to you as soon as each of these resolutions is adopted. The receipt of the faxed or e-mailed Secretary’s certificate will trigger the beginning of the 45-day time period referred to above for these Districts.)

If the County Board of Supervisors finds it necessary to issue the TRANs on behalf of the Districts, **please contact Laura Gao at the number below and we will send you the resolutions of the Board of Supervisors approving the issuance of the TRANs for each District. A resolution will need to be adopted for each District. It will be critical to schedule the adoption of these resolutions as soon as possible.**

Should you have any questions regarding the enclosed materials, please call the following individuals at Orrick, Herrington & Sutcliffe LLP:

- (1) Laura Gao, Project Manager (213) 612-2131 lgao@orrick.com;
- (2) Donald S. Field, Esq. (949) 852-7727 dfield@orrick.com.

or the following individuals at Dale Scott & Company:

- (1) Mark Farrell, Senior Financial Advisor (415) 956-1030 mfarrell@dalescott.com;
- (2) Stephen Zhang, Financial Analyst (415) 956-1030 szhang@dalescott.com;
- (3) Seija McMillin, Office Coordinator (415) 956-1030 smcmillin@dalescott.com.

On behalf of the Districts, we thank you for your cooperation in effecting a successful financing.

Very truly yours,

DALE SCOTT & COMPANY

cc: Nevada County participating districts
Scott Beck, Kutak Rock LLP

Nevada County
Schedule I

Districts That Have Not Yet Adopted

Grass Valley Elementary School District