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NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: April 25, 2017

TO: Board of Supervisors

FROM: **Jill Blake**

SUBJECT: Resolution approving execution of Amendment #1 to the renewal contract with Child Advocates of Nevada County for the provision of county-wide Healthy Families America (HFA) home visiting program services as a component of the County's implementation of the California Home Visiting Program (CHVP) to increase the maximum contract price from \$691,000 to \$702,000 (an increase of \$11,000) for F/Y 2016/17.

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Contract services are from federal dollars awarded through the California Department of Public Health (CDPH) for implementation of a local maternal, infant and early childhood home visiting program. Services are within the department's F/Y 2016/17 budget; therefore, a budget amendment is not needed. There are no county general fund dollars required in the agreement.

BACKGROUND: The Nevada County Board of Supervisors approved a renewal contract on June 21, 2016 per Resolution #16-262 for Child Advocates to continue to provide home visiting services, following the Healthy Families America (HFA) model, throughout Nevada County, both Eastern and Western County Regions. The Contractor provides the home visiting services to community referred expectant and new parents to help get their children off to a healthy start. The Amendment before you today is to increase the maximum contract amount due to an unanticipated increase in services.

It is recommended that the Amendment #1 be approved as the services provided support the California Home Visiting Program whose purpose is to: 1) provide leadership and coordinate maternal and early childhood systems and supports to advance federal, state and local efforts to improve the health and well-being of families in California; 2) cultivate strong communities; 3) promote maternal health and well-being; 4) improve infant and child health development; and 5) strengthen family functioning.

Item Initiated and Approved by: Jill Blake, MPA, Director of Public Health