

**FISH AND WILDLIFE COMMISSION**

Res. 77-422, 77-447, 87-183, 92-570

		<b><u>Appointed</u></b>	<b><u>Term</u></b>
<b><u>District 1 Representative</u></b> Larry Mazzuca	Appt.	12/03/14	Per Supervisor
<b><u>District 2 Representative</u></b> Craig Ferrari	Redesig. Appt.	11/5/02 8/24/93	Per Supervisor
<b><u>District 3 Representative</u></b> Willard (Bill) Drown (Chair)	Redesig. Appt.	1/05/15 12/5/00	Per Supervisor
<b><u>District 4 Representative</u></b> Wesley Zachary	Appt.	2/10/09	Per Supervisor
<b><u>District 5 Representative</u></b> Ray Butler	Appt.	2/2/88	Per Supervisor

		<b><u>Appointed</u></b>	<b><u>4 Year Terms</u></b>
<b><u>Members-at-Large</u></b> Robert Kennedy	Appt.	3/13/12	1/31/2016
Vacant			1/31/2016
Cindy Tobiassen	Appt.	02/25/14	1/31/2018
<b><u>Eastern NC Representative</u></b> David Lass	Appt.	11/12/13	1/31/2018

**Ex-Officio Member, Advisor & Liaison (Non-voting member)**

Chris Flores, Agricultural Commissioner

**Contact**

Chris Flores, Agricultural Commissioner  
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Grass Valley CA 95945  
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This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game Funds.

This Commission shall consist of nine members, appointed by the Board of Supervisors, one appointed from each Supervisorial District to serve at the pleasure of the District Supervisor and four appointed at-large, with one at-large representative being from Eastern Nevada County. At-Large members to serve four (4) year terms.

Regular meetings shall be on the first Tuesday of February, April, June, August, October, and December. The October meeting is held in Truckee area. All other meetings are held at the Board Chambers of ERAC unless otherwise noticed. All meetings convene at 7 p.m.

Mileage paid.

**MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2355.**