



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 4 TO THE RENEWAL CONTRACT WITH RESTPADD HEALTH CORP. FOR THE PROVISION OF 24-HOUR LOCKED ACUTE PSYCHIATRIC SERVICES FOR RESIDENTS OF NEVADA COUNTY WHO MEET CRITERIA FOR 5150 PLACEMENT TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$404,180 TO \$589,180 (AN INCREASE OF \$185,000) (PURCHASE ORDER NO. PESN3883; RES. 19-559; RES. 20-231; RES. 20-323)

WHEREAS, per Purchase Order Number PESN3883 the Nevada County Purchasing Agent approved a contract with Restpadd Health Corp. to provide 24-hour locked acute psychiatric services for residents of Nevada County who meet criteria for 5150 placement and subsequently amended on October 22, 2019 per Resolution No. 19-559; and subsequently amended on June 23, 2020 per Resolution No. 20-231; and subsequently amended on July 28, 2020 per Resolution No. 20-323; and

WHEREAS, the parties desire to amend their agreement to increase the maximum contract price due to an unanticipated increase in services and to amend Exhibit "B", "Schedule of Charges and Payments", to reflect the increase in the maximum contract price for the contract term of July 1, 2019 to June 30, 2021.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 4 to the Personal Services Contract by and between the County of Nevada and Restpadd Health Corp. pertaining to the provision of 24-hour locked acute psychiatric services for residents of Nevada County who meet criteria for 5150 placement to increase the maximum contract price from \$404,180 to \$589,180 (an increase of \$185,000) and to amend Exhibit "B" Schedule of Charges and Payments to reflect an increase in the maximum contract price for the contract term of July 1, 2019 through June 30, 2021, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute Amendment No. 4 on behalf of the County of Nevada.

Funds to be disbursed from account 1589-40110-493-8201/521520.