

AMENDMENT #4 TO CONTRACT WITH

United States Department of Agriculture, Forest Service, Tahoe National Forest

THIS AMENDMENT is executed this 11th day of August, 2020 by and between United States Department of Agriculture, Forest Service, Tahoe National Forest and the Nevada County Sheriff's Office. Said Amendment (modification No. 007 and 008) will amend the prior Agreement No. 17-LE-1105-1360-018 between the parties entitled Cooperative Law Enforcement Annual Operating Plan and Financial Plan executed on the 11th day of April, 2017 by Resolution No. 17-154, and which Agreement was subsequently amended on the 24th day of April, 2018 by Resolution No. 18-153, the 28th day of May, 2019, by Resolution No. 19-207 and on the 13th day of August, 2019, by Resolution No.19-440.

WHEREAS, the parties desire for the Nevada County Sheriff's Office to continue providing law enforcement services in the Tahoe National Forest; and

WHEREAS, the parties are required to negotiate an operating plan for each year during the term of the Agreement to establish the annual cost for providing services; and

WHEREAS, the negotiated cost to be billed by the County of Nevada for the services provided by the Agreement shall not exceed \$24,000 for FY 2020; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of July 28, 2020.
2. That the 2019 Campground Patrol Annual Operating and Financial Plan, Exhibit 'A' shall be amended by replacing it with the 2020 Campground Patrol Annual Operating and Financial Plan in the attached Exhibit 'A' (Modification No 008)
3. That the 2019 Controlled Substance Annual Operating and Financial Plan, Exhibit 'B' shall be amended by replacing it with the 2020 Controlled Substance Annual Operating and Financial Plan in the attached Exhibit 'B (Modification No. 007)'.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____
Katherine Elliot
County Counsel

By: _____
Honorable Heidi Hall
Chair of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____
Julie Patterson Hunter
Clerk of the Board of Supervisors

By: _____