

EXHIBIT A

**AMENDMENT No 1 TO PERSONAL SERVICES CONTRACT
[BM220152] WITH ABBOTT & KINDERMANN, INC.**

THIS AMENDMENT No. 1 is made and is effective as of July 1, 2022, by and between Abbott & Kindermann, Inc. (“Contractor”), and the County of Nevada (“County”). This Amendment No. 1 amends the Personal Services Contract between the parties for legal services, effective as of May 1, 2020 (“Contract”).

WHEREAS, by Resolution 20-152, the parties executed a Personal Services Contract [BM220152] with Abbott & Kindermann, Inc., for legal services in connection with the land use and CEQA services to the County in conjunction with the Idaho Maryland Mine and any related litigation actions; and

WHEREAS, Abbott Kindermann, Inc. is a well-qualified firm with significant experience and expertise in mining projects and is willing and able to represent the County of Nevada in this matter; and

WHEREAS, the matter is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued project, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties desire to extend the term of the Contract from June 30, 2022, to June 30, 2023.

NOW, THEREFORE, in consideration of the mutual promises and Contracts contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended to June 30, 2023;
2. That in all other respects the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to Personal Services Contract between the County of Nevada and Abbott & Kindermann, Inc., effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: _____
Hon. Sue Hoek
Chair, Board of Supervisors

By: _____
Diane Kinderman, Partner
Abbot & Kindermann, Inc.

ATTEST:

APPROVED AS TO FORM:

By: _____
Julie Patterson-Hunter
Clerk of the Board

By: _____
Katharine L. Elliott
County Counsel