



RESOLUTION No. 17-160

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 2 TO THE PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND ROBINSON ENTERPRISES, INC. FOR LEACHATE TRANSPORTATION SERVICES AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE CONTRACT AMENDMENT AND APPROVING A BUDGET AMENDMENT (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, on November 12, 2013, the Nevada County Board of Supervisors adopted Resolution 13-492, awarding the contract for leachate transport services from the McCourtney Road closed landfill to Robinson Enterprises, Inc.; and

WHEREAS, the Board of Supervisors approved Resolutions 14-284 and 15-286, to provide for annual renewals of the contract through June 30, 2016; and

WHEREAS, on June 21, 2016 the Board of Supervisors adopted Resolution 16-281 renewing the contract for a one-year period from July 1, 2016 to June 30, 2017, with a not-to-exceed contract amount of \$209,700; and

WHEREAS, on February 14, 2017, the Board of Supervisors adopted Resolution 17-072 amending the contract amount by \$150,000 to provide for the transport of an additional 2.1 million gallons of leachate through June 30, 2017, due to the extraordinary amount of leachate the facility received through January 2017 (2.4 million gallons); and

WHEREAS, this amendment would increase the total contract amount by \$150,000 for a total contract amount of \$509,700, to provide for the transport of an additional 2.1 million gallons of leachate through June 30, 2017; and

WHEREAS, this amendment will be funded by the Fiscal Year 2016/17 Solid Waste Western budget account 4117-91001-705-1000/537500. A budget amendment is included.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves Contract Amendment No. 2 and authorizes the Chair of the Board of Supervisors to execute on behalf of Nevada County the attached amendment between Nevada County and Robinson Enterprises, Inc.
2. Approves increasing the maximum contract amount of \$359,700 to a not-to-exceed contract amount to \$509,700 to provide for the transport of an additional 2.1 million gallons of leachate through June 30, 2017.

BE IT FURTHER RESOLVED that the Nevada County Board of Supervisors authorizes the release of fund balance in Solid Waste Western Fund 4117 in the amount of \$150,000 and directs the Auditor-Controller to amend the Fiscal Year 2016/17 Solid Waste Western budget as follows:

Increase Budget:	
4117-91001-705-1000/537500	\$150,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of April, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

4/11/2017 cc: DPW*
AC* (Hold)

4/19/2017 cc: DPW*
AC* (Release)
RE, Inc.

**AMENDMENT NO. 2 TO CONTRACT
WITH ROBINSON ENTERPRISES, INC.**

THIS AMENDMENT is executed this 11th day of April 2017, by and between Robinson Enterprises, Inc. and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled "Leachate Transport Services from the McCourtney Road Closed Landfill," approved on June 21, 2016, per Resolution 16-281 and amended on February 14, 2017, per Resolution 17-072.

WHEREAS, the parties desire to amend the agreement to increase the maximum contract price.

NOW, THEREFORE, the parties hereto agree as follows:

1. That the Maximum Contract Price set forth in §2 is increased by \$150,000 for a total Contract Price of \$509,700.
2. That the quantity of Leachate to be transported shall not exceed 7,300,000 gallons.
3. That in all other respects, the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: 

COUNTY OF NEVADA

By: 
Honorable Hank Weston
Chair of the Board of Supervisors

ATTEST:

By: 
Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: 
