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## NEVADA COUNTY BOARD OF SUPERVISORS

### Board Agenda Memo

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**MEETING DATE:** August 11, 2020  
**TO:** Board of Supervisors  
**FROM:** **Jill Blake**  
**SUBJECT:** 2019 Novel Coronavirus (COVID-19) informational presentation to the Board.

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**RECOMMENDATION:** Accept the Nevada County Public Health Department Presentation to the Board.

**FUNDING:** N/A

**BACKGROUND:** The Nevada County Public Health Department would like present updates on the Novel Coronavirus (COVID-19) outbreak. The County is carefully monitoring and working to respond with necessary efforts to contain the spread of this virus.

**Presentation by:** Jill Blake, Department of Public Health Director