



U.S.A.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AS THE REQUEST OF G. BANERIAN ON JULY 1978. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, NO. 78-186.

Albert H. Devde
ALBERT H. DEVDE, L.S. 3079



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATED: 7/9/79

Wesley E. Zachary
WESLEY E. ZACHARY, L.S. 1928
DEPUTY COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF August 1979 AT 3:38 P.M. IN BOOK 14 OF PARCEL MAPS AT PAGE 64 AT THE REQUEST OF G. BANERIAN.

24965

\$5.00
pd.

Melba J. Folger
COUNTY RECORDER

by *Marijo Carrall*

NOTES

THIS PROPERTY IS WITHIN THE "U" UNCLASSIFIED ZONING DISTRICT AND THE NEVADA COUNTY PLANNING DEPARTMENT SHOULD BE CONTACTED FOR LAND USE AND ZONING INFORMATION.

WATER - THERE IS NO GUARANTEE THAT WATER IS AVAILABLE ON ANY LOT OR PARCEL ON THE RECORDED MAP.

SEWAGE - THERE IS NO GUARANTEE THAT SEWAGE CAN BE DISPOSED OF ON ANY LOT OR PARCEL ON THE RECORDED MAP.

AREA "A", "B", "C" OFFERED FOR DEDICATION 1066 OR 295

DEED RESTRICTIONS 1066 OR 294

PARCEL A - PARCEL A CANNOT BE DIVIDED FURTHER PER EXISTING ACCESS SHOWN HEREIN

LEGEND

- BUREAU OF LAND MANAGEMENT (BLM) MONUMENTS FOUND
- FOUND MONUMENTS AS IDENTIFIED
- MONUMENTS SET THIS SURVEY - 5/8" REBAR MARKED LS 3079

BEARINGS OF THIS SURVEY ARE BASED ON MONUMENTS FOUND AS ESTABLISHED IN A SURVEY RECORDED IN BOOK 5 RECORD OF SURVEYS AT PAGE 49

ROAD R/W

25 FOOT ROAD

① N 0° 16' 48" W 513.84'

50 FOOT ROAD

② Δ = 105° 39' 12" R = 100' L = 184.40'

③ S 74° 04' W 98.26'

④ Δ = 68° 20' R = 150' L = 178.90'

⑤ N 37° 36' W 134.49'

⑥ Δ = 85° 21' R = 200' L = 297.93'

⑦ N 47° 45' E 268.10'

⑧ Δ = 45° 51' R = 200' L = 160.05'

⑨ N 1° 54' E 65.67'

⑩ N 1° 54' E 50.00'

⑪ N 88° 19' 17" E 25.00'

PARCEL MAP 78-186

FOR

GORDON & MARGARET BANERIAN

W 1/2 SEC 14, T 17 N, R 9 E, PM. LOT 3 & LOT 4 SW 1/4 N. OF RECTOR ROAD, W 1/2 SEC 14, T 17 N, R 9 E, PM.

W 1/2 SEC 14, T 17 N, R 9 E, PM. IN SECTION 30, TOWNSHIP 17 NORTH, RANGE 9 EAST, MDM.

IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA

SCALE 1" = 200'

MARCH 1979



U.P.W. No. PM 78-186
A.K.C. App. 8-31-78
Date Rec. 8-26-79
Check By JPM