



Trisha Tillotson  
Community Development Agency Director

David Garcia  
Director of Public Works

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## NEVADA COUNTY BOARD OF SUPERVISORS

### Board Agenda Memo

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**MEETING DATE:** April 8, 2025  
**TO:** Board of Supervisors  
**FROM:** David Garcia, Director of Public Works  
**SUBJECT:** Resolution authorizing Environmental Clearance and authorizing the Chair of the Board to sign the Invitation to bid, and the Purchasing Agent to solicit bids for the 2025 Eastern Nevada County Annual Striping Project, County Project Number 426644 - District V.

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**RECOMMENDATION:** Approve the attached resolution.

**FUNDING:** The 2025 Eastern Nevada County Annual Striping Project will be fully funded by Road Maintenance and Rehabilitation Act (RMRA) funds within Roads Administration. No General Fund dollars are required.

**BACKGROUND:** On March 19, 2025, the environmental clearance Notice of Exemption was posted for 2025 Eastern Nevada County Annual Striping.

The Department of Public Works desires to re-stripe approximately 21 miles of Eastern County roadways as a routine maintenance and safety measure.

The project specifications and cost estimate for this project have all been completed. The Engineer's estimate is \$59,865, plus a 10% contingency of \$5,986.50 for a total not to exceed contract of \$65,851.50.

The bid opening date will be set by the Director of Public Works, with construction schedule to begin in June 2025.

**Attachments:**

1. Resolution
2. Road Map with Road List
3. CEQA Notice of Exemption
4. Project Specifications

**Item Initiated by:** Patrick Day, Engineer Technician III  
**Approved by:** David Garcia, Director of Public Works