

## RESOLUTION NO. 20-108

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF FUNDS FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), EMERGENCY PREPAREDNESS OFFICE (EPO) FOR COVID-19 CRISIS RESPONSE FUNDING FOR THE TERM OF MARCH 5, 2020 THROUGH MARCH 15, 2021 IN THE MAXIMUM AMOUNT OF \$217,144

WHEREAS, on March 4, 2020, the Governor of the State of California proclaimed a State of Emergency to exist in California due to the current and potential impacts caused by COVID-19 and to combat the spread of COVID-19 broadly; and

WHEREAS, the Centers for Disease Control and Prevention (CDC) is using the "Cooperative Agreement for Emergency Response: Public Health Crisis Response" to provide more than \$560 million to CDC's current 62 Public Health Emergency Preparedness (PHEP) recipients; and

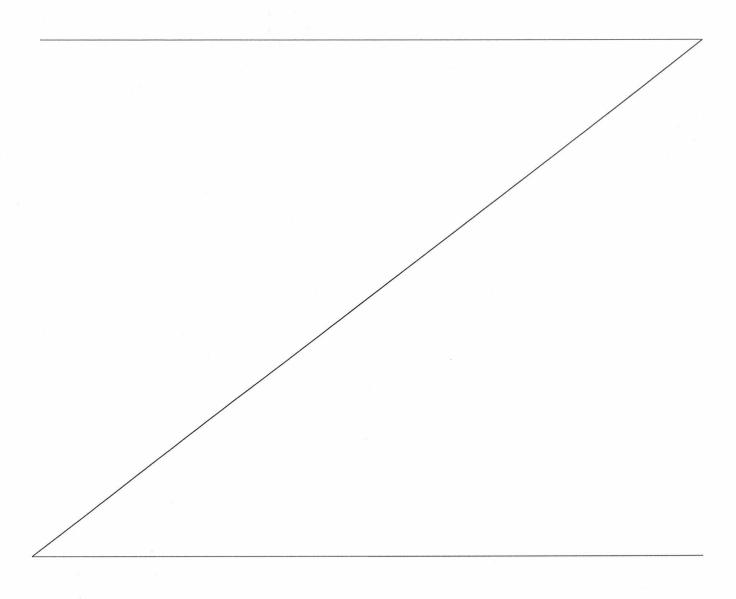
WHEREAS, California has received \$41,206,709 and the Emergency Preparedness Office of the California Department of Public Health is allocating 70% to local health jurisdictions; and

WHEREAS, The Emergency Preparedness Office (EPO) of the California Department of Public Health is allocating \$217,144 to the County of Nevada Public Health Department to support prevention, preparation for, and response to COVID-19; and

WHEREAS, the Nevada County Public Health Department will allocate this funding to the highest priority response needs in the following categories: Incident Management for Early Crisis Response, Jurisdictional Recovery, Information Management, Countermeasures and Mitigation, Surge Management, and Biosurveillance.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized to accept COVID-19 Crisis Response Funding, in the maximum amount of \$217,144 for the term of March 5, 2020 through March 15, 2021, and that the Nevada County Public Health Director, or his or her designee, is hereby authorized to sign on behalf of County any necessary documents in connection with this award and all amendments thereto, on behalf of Nevada County.

Funds to be deposited into revenue account: 1589-40107-492-7119/446700



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of April, 2020, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller,

Susan K. Hoek and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By Proeputu Gre- yet

Heidi Hall, Chair

4/14/20 cc:

P. Health\* A-C\*



## State of California—Health and Human Services Agency California Department of Public Health



SONIA Y. ANGELL, MD, MPH State Public Health Officer & Director

March 20, 2020

Dr. Kenneth Cutler Health Officer County of Nevada 500 Crown Point Circle, Suite 110 Grass Valley, CA 95945

Dear Dr. Kenneth Cutler:

Authority: Section 311(c)(1) of the Public Health Service Act (42 USC 243(c)(1)

Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123)

COVID-19 Crisis Response Funding Award Number: COVID-19-29 for County of Nevada

This letter covers COVID-19 Crisis Response reimbursement information for the period of March 5, 2020 through March 15, 2021. The Emergency Preparedness Office (EPO) is allocating **\$217,144** to **County of Nevada** in order to support your greatest response needs to prevent, prepare for, and respond to COVID-19.

Your Agency may use discretion to allocate this funding to your highest priority response needs in the following categories (Attachment 1 – Allowable Activities):

- Incident Management for Early Crisis Response;
- · Jurisdictional Recovery;
- Information Management;
- · Countermeasures and Mitigation;
- · Surge Management; and
- Biosurveillance

The following costs are unallowable:

- · Research:
- Clinical care except as provided above in connection with countermeasures and mitigation; and
- Publicity and propaganda (lobbying):
  - Other than for normal and recognized executive-legislative relationships, no funds may be used for:
    - publicity or propaganda purposes, for the preparation, distribution, or use of any material designated to support or defeat the enactment of legislation before any legislative body; and



the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body.

EPO will reimburse your Agency within three business days of invoice receipt. In order to receive your allocation, please complete and submit your invoice (Attachment 2 – Invoice) as soon as possible to: LHBTProg@cdph.ca.gov.

## Please Submit the following to EPO:

- 1. Invoice requesting reimbursement at your Agency's full allocation. Use the attached COVID-19 Invoice. Submit your invoice to: LHBTProg@cdph.ca.gov.
- 2. By April 9, 2020, submit a spend plan (Attachment 3 Spend Plan) to: LHBTProg@cdph.ca.gov.
  - Personnel supported with this funding should not duplicate efforts across other federal grants; exceed 1.0 FTE across all funding sources; and salary is kept below \$189k as required by the funder.
  - Please maintain any supporting documentation for expenditures against this funding.
- 3. By April 23, 2020, submit a work plan (Attachment 4 Work Plan) to: LHBTProg@cdph.ca.gov.
- 4. On a quarterly basis, beginning in June 2020, submit an expenditure report (Attachment 3) and work plan progress report (Attachment 4).

Thank you for the time your Agency has and will continue to invest in this response. I am hopeful that with additional funding your Agency will have the adequate resources for an appropriate response. If you have any questions or need further clarification, please contact your assigned EPO Contract Manager directly.

Sincerely,

Tricia Blocher, Deputy Director Emergency Preparedness Office

California Department of Public Health