



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Sean Powers  
 Community Development Agency Director

Trisha Tillotson  
 Director of Public Works

**File: 240.5745.004**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** February 11, 2020  
**TO:** Board of Supervisors  
**FROM:** Patrick Perkins, Principal Civil Engineer  
**SUBJECT:** **Notice of Acceptance and Completion for the 2019 Nevada County Thermoplastic Safety Striping Project – Federal Aid Project Number HSIP-05917 (101), County Contract No. 225033 – Supervisor Districts I, II, IV**

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**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding was provided by Federal Highway Safety Improvement Program (HSIP) Funds with funds as outlined in the Fiscal Year 2019/20 Capital Improvement Project Budget. There was no impact to the County’s General Fund.

**BACKGROUND:**

The project contract was awarded to Central Striping Service, Inc. on July 23, 2019, by Resolution 19-413. The project was completed on November 18, 2019. Construction costs are summarized as follows:

**CONTRACT AS APPROVED (RESOLUTION NO. 19-413)**

Contract Item	\$393,901.30
Contingency	\$ 39,390.13
<b>TOTAL AUTHORIZED</b>	<b>\$ 433,291.43</b>

**FINAL COST**

Contract Items	\$399,520.90
Change Orders	\$ 0.00
<b>TOTAL</b>	<b>\$399,520.90</b>

**Item Initiated by:** Patrick Perkins, Principal Civil Engineer  
**Approved by:** Trisha Tillotson, Director of Public Works  
**Submittal Date:** January 17, 2020  
**Revision Date:**