

EXHIBIT A

**AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT
WITH GOODIN MACBRIDE SQUERI & DAY, LLP
(PESN3944)**

THIS AMENDMENT No. 1 is made and is effective as of January ____, 2021, by and between Goodin, MacBride, Squeri & Day, LLP (“Contractor”), and the County of Nevada (“County”), collectively, the “Parties.” This Amendment No. 1 amends the Personal Services Contract PESN3944 between the parties for legal services, effective as of December 17, 2019 (“Agreement”).

WHEREAS, the Parties entered into an agreement to provide County with legal services in the case of Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions, Public Utilities Commission Rulemaking No. 18-12-05; and,

WHEREAS, the maximum amount of that contact was set at \$40,000; and

WHEREAS, additional funding is necessary to pay for ongoing litigation costs, including investigative work, motions and discovery; and,

WHEREAS, the parties desire to amend the Personal Services Agreement to increase the contract amount by \$25,000, for a Maximum Contract Price of \$65,000; and,

WHEREAS, the contract will be paid through County Counsel’s General Fund 0101103016111000/521520.

WHEREAS, additional funding for the litigation expenses is requiring a budget amendment to County Counsel’s General Fund.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the Parties hereto agree as follows:

1. Section 2, Maximum Contract Price, is hereby increased to \$65,000.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

Signature Page to Follow

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 to Personal Services Contract between the County of Nevada and Goodin, MacBride, Squeri & Day, LLP, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: _____
Hon. Heidi Hall
Chair, Board of Supervisors

By: _____
Megan Somogyi, Esq
Goodin, MacBride, Squeri & Day, LLP

ATTEST:

APPROVED AS TO FORM:

By: _____
Julie Patterson-Hunter
Clerk of the Board

By: _____
Katharine L. Elliott
County Counsel