



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A CONTRACT WITH THE NORTH GOLD SENIOR MOUNTAINEERS, DBA NORTH SAN JUAN COMMUNITY CENTER (NSJCC) AWARDED COMMUNITY INITIATIVE FUNDING (CIF) IN THE MAXIMUM AMOUNT OF \$15,000 FOR THE TERM OF JULY 1, 2019 THROUGH JUNE 30, 2020 FOR IMPROVEMENTS TO THE NORTH SAN JUAN COMMUNITY CENTER

WHEREAS, the County and the Adult and Family Services Commission (AFSC) issued a Request for Funding (RFF) to provide funding opportunities to local non-profits, to support meaningful projects that will have a beneficial impact for residents of Nevada County; and

WHEREAS, North San Juan Community Center (NSJCC) is a community-based organization that provides programs, services and events that support the community; and

WHEREAS, NSJCC submitted a proposal to make specific improvements to the North San Juan Community Center in order to expand services including in times of inclement weather through the NSJCC Nutritious and Safe Sleep Initiative; and

WHEREAS, after extensive review by the AFSC of the submitted proposals, the Commission's recommendation, pending Board of Supervisors' approval, is to award funds in the amount of \$15,000 for fiscal year 2019/2020 to the North San Juan Community Center (NSJCC) to purchase and install kitchen appliances/equipment for their commercial kitchen, obtain a generator to allow services during inclement weather, and renovate/repair the restrooms to bring them into ADA compliance.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Contract by and between the County and North San Juan Community Center (NSJCC) awarding Community Initiative Funding (CIF) in the maximum amount of \$15,000 for the term of July 1, 2019 through June 30, 2020 for improvements to the North San Juan Community Center in order to expand services through the NSJCC Nutritious and Safe Sleep Initiative, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from account: 1589 50601 451 1010/521520