

RESOLUTION No. 20-018

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## **RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 19-258**

WHEREAS, the Board of Supervisors of the County of Nevada, on June 18, 2019, adopted Resolution 19-258 allocating positions to various County departments; and

WHEREAS, on October 22, 2019, per Resolution 19-576, the Board of Supervisors amended the staffing resolution; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for Fiscal Year 2019-20; and

WHEREAS, bargaining units were met and conferred with as needed.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

## **Personnel Staffing Resolution**

Community Development Agency Department of Public Works Transit Division Fund 4281 SBU 91003 Transit Services

<u>Deletion:</u> Bus Driver

10.00

Addition: Bus Driver

12.00

| Health and Human Services Agency<br>Fund 1589 SBU 50101 HHSA Admin<br>Addition:<br>Health Technician I/II | 1.00          |
|---|---------------|
| <b>Department of Behavioral Health</b><br>Fund 1589 SBU 40104 Children Behavioral Heal                    | <u>lth</u>    |
| <u>Deletion:</u><br>Behavioral Health Clinic Supervisor   | 2.00          |
| <u>Addition:</u><br>Behavioral Health Clinic Supervisor I/II  | 2.00          |
| Fund 1589 SBU 40110 Adult Behavioral Health Deletion:   |               |
| Behavioral Health Clinic Supervisor   | 2.00          |
| Addition:<br>Behavioral Health Clinic Supervisor I/II   | 2.00          |
| <b>Child Support Services Department</b><br>Fund 1125 SBU 20109 Child Support Services<br>Deletion:       |               |
| Child Support Officer I/II<br>Human Services Specialist I/II/III/IV                                       | 4.00<br>9.00  |
| Addition:   | 2.00          |
| Child Support Officer I/II<br>Human Services Specialist I/II/III/IV                                       | 3.00<br>10.00 |
| <b>Department of Social Services</b><br><u>Fund 1589 SBU 50103 Adult Services Admin</u><br>Deletion:      |               |
| Legal Office Assistant I/II<br>Senior Office Assistant  | 1.00<br>1.00  |
| <u>Addition:</u><br>Human Services Specialist I/II/III/IV   | 2.00          |
| Fund 1589 SBU 50105 Eligibility Services Admi<br>Deletion:  | <u>n</u>      |
| Human Services Specialist I/II/III/IV<br>Senior Office Assistant  | 29.00<br>5.00 |

| <u>Addition:</u><br>Human Services Specialist I/II/III/IV<br>Senior Office Assistant                            | 30.00<br>4.00 |
|---|---------------|
| Information and General Services<br>Fund 0101 SBU 11007 Information Systems<br>Deletion:                        | 4.00          |
| Information Systems Analyst Trainee/I/II <u>Addition:</u>   | 4.00          |
| Information Systems Analyst Trainee/I/II<br>Fund 0101 SBU 11003 IGS Admin                                       | 3.00          |
| Addition:<br>Senior Administrative Analyst  | 1.00          |
| Sheriff<br>Sheriff's Office<br>Fund 0101 SBU 20201 Sheriff Services<br>Deletion:<br>Senior Accounting Assistant | 3.00          |
| Addition:<br>Accounting Technician<br>Senior Accounting Assistant   | 1.00<br>2.00  |
| <u>Fund 0101 SBU 20204 Sheriff Dispatch</u><br><u>Deletion:</u><br>Senior Sheriff's Dispatcher                  | 3.00          |
| <u>Addition:</u><br>Senior Sheriff's Dispatcher<br>Supervising Dispatcher                                       | 2.00<br>1.00  |

The total number of FTE on the Authorized Personnel Staffing Resolution changes by 3.0 FTE from 798.15 to 801.15 as a result of the above modifications.

BE IT FURTHER RESOLVED that these changes are effective January 28, 2020.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>28th</u> day of <u>January</u>, <u>2020</u>, by the following vote of said Board:

| Ayes:    | Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson. |
|----------|--|
| Noes:    | None.  |
| Absent:  | None.  |
| Abstain: | None.  |

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

all Heidi Hall, Chair

1/28/2020 сс:

HR\* Dept. Heads\*