

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Mar 08, 2022

---

**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

---

Agricultural Advisory Commission: Submitted

Question applies to Agricultural Advisory Commission

**Select your desired member position:**

---

Cattle Industry Representative

**Incumbent?**

---

Yes  No

Robert

First Name

Graham

Last Name

Home Address

City

Suite or Apt

State

Postal Code

**Mailing Address (if different from residence)**

---

**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

District 4

**Time(s) available to attend meetings (days, evenings, etc.)**

Email Address

Primary Phone

Alternate Phone

---

**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

---

high school and some collage

**Community Experience and Affiliations**

---

**Other County Boards, Commissions, or Committees on which you have served:**

---

current Dist. 4 Ag commissioner

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

---

owner/operator of family ranch

**References: Please list two references with telephone numbers**

---

Susan Hoek [REDACTED] Richard Delucci 5 [REDACTED]

Upload a Resume

---

Other attachment

---

---

---

**Agreement**

---

**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

---

I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.  
Document-16360 Rev 1/2008